

NSCB News Release



**FOR IMMEDIATE RELEASE** July 3, 2012

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#### CONTRACTORS BOARD INVITES SENIORS TO ATTEND UPCOMING SENIOR AWARENESS PROGRAMS IN ELY, ELKO, FALLON

*HENDERSON, Nev.* – The Nevada State Contactors Board (NSCB), in partnership with state legislators and state agency representatives, is hosting three Senior Awareness Programs July 9-11 in Ely, Elko, and Fallon. The events are free of charge and will highlight a variety of scams that target seniors, help seniors identify the warning signs provide tips and tools to help seniors protect themselves, as well as offering resource information on where to report incidents of abuse. Light refreshments will be made available.

"With roughly 4300 elderly abuse cases being reported to the State of Nevada Division for Aging Services between July 2010 and June 2011, we know we must begin uniting as a community to address this very serious and prevalent issue," said Margi A. Grein, NSCB Executive Officer. "We've had great feedback from seniors about this program, and we are looking forward to traveling the state to educate Nevada's seniors about a variety of scams and provide them the tools to protect themselves and the resources to report incidents of abuse."

# PROGRAM DATES AND INFORMATION

Ely – Mon., July 9 at 1 PM The Prospector Hotel 1501 East Aultman Street Ely, NV 89301 Participants: NSCB and the Aging and Disability Services Division

(continued)

## Elko – Tues., July 10 at 9AM

The Terrace Senior Center 1795 Ruby View Drive Elko, NV 89801 Participants: Assemblyman John Ellison, NSCB, Elko County Sheriff's Department, Senior Medicare Patrol, and the Aging and Disability Services Division

## Fallon – Wed., July 11 at 10:30AM

**Churchill County Senior Center 310 East Court Street** Fallon, NV 89406 Participants: Senator Mike McGinness, NSCB, and the Aging and Disability Services Division

The Senior Awareness Program is a new statewide program being implemented by NSCB. It is the intent of NSCB to hold this forum in every legislative district throughout the State of Nevada in the coming year. Additional information on future dates and locations of the program will be made available as scheduled.

Any questions or information regarding the event should be directed to Kenya McCampbell at 702-486-1111.

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### **MEDIA NOTE:**

- Please see the attached flyers may be used to publicize the events.
- Every event is open to the media.
- Interviews with program participants will be available.

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