



**STATE OF NEVADA
COMMISSION
ON
CONSTRUCTION
EDUCATION**

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**STEVE SISOLAK
GOVERNOR**

**SHAWN DANOSKI,
CHAIRMAN**

**MEMBER
ROBERT GARDNER
ED HORAN
DALE LOWERY
MELISSA MAGUIRE
DAVID MC ELWAIN
BRIAN PLASTER**

**NEVADA STATE COMMISSION ON CONSTRUCTION EDUCATION MEETING HELD THURSDAY,
JULY 11, 2019 AT THE STATE CONTRACTORS BOARD, VIDEOCONFERENCED BETWEEN THE OFFICES
LOCATED AT 2310 CORPORATE CIRCLE, HENDERSON, NEVADA 89074 AND 5390 KIETZKE LANE, RENO,
NEVADA 89511**

1. CALL TO ORDER

The meeting of the Nevada State Commission on Construction Education was called to order at 9:00 a.m. by Chairman Shawn Danoski. Ms. Melissa Maguire was absent. Mr. Timothy Geswein, Esq. was present as counsel to the commission. It was noted for the record that the notice of the meeting had been posted in compliance with the Open Meeting Law of the State of Nevada.

There was no unfinished business.

2. STATEMENT OF THE COMMISSION'S MISSION

Ms. Margi Grein read the Commission's mission statement into the record. "To improve the quality and integrity of the construction industry by awarding grants to organizations with innovative, creative and cost-effective educational programs that will help attract and retain a highly qualified workforce."

3. PUBLIC COMMENT

There was no one present for public comment.

4. APPROVAL OF AGENDA

It was moved and seconded to approve the agenda. MOTION CARRIED.

5. APPROVAL OF MINUTES

It was moved and seconded to approve the Minutes of May 13, 2019. MOTION CARRIED.

6. APPROVAL OF SCHOOL DISTRICTS AND PROGRAMS OF EDUCATION

This matter was continued.

7. STATUS REPORT OF THE CONSTRUCTION EDUCATION

Ms. Deb Lumbert, Fiscal Service Manager of the State Contractors Board presented a report outlining the status of the Construction Education Account. The report was accepted.

Mr. Shawn Danoski made the following disclosures:

- Item #8.b., 9.a., 9.c. (Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association) - Disclosed that he is a member of the association.

Mr. Ed Horan made the following disclosure:

- Item #8.a. (Academy for Career Education) - Disclosed a relationship as a volunteer.