

**BRIAN SANDOVAL**  
Governor

## State Of Nevada

Reply To: **Southern Nevada**  
2310 Corporate Circle, Suite 200  
Henderson, Nevada 89074  
(702) 486-1100  
Fax (702) 486-1190  
Investigations: (702) 486-1110



**www.nscb.state.nv.us**

**MEMBERS**  
Kevin E. Burke, Chairman  
Thomas "Jim" Alexander  
Donald L. Drake  
Nathaniel W. Hodgson, III  
William "Bruce" King  
Stephen P. Quinn  
Guy M. Wells

**Northern Nevada**  
9670 Gateway Drive, Suite 100  
Reno, Nevada 89521  
(775) 688-1141  
Fax (775) 688-1271  
Investigations: (775) 688-1150

## STATE CONTRACTORS BOARD

### MINUTES OF THE RESIDENTIAL RECOVERY FUND HEARING November 2, 2011

Jonathan Andrews, Esq. called the Hearing to order at 8:30 a.m. on Wednesday, November 16, 2011, at the Henderson Board office, 2310 Corporate Circle, Suite 200, Henderson, NV 89074 and teleconferenced with the offices of the State Contractors Board, 9670 Gateway Drive, Suite 100, Reno, Nevada 89521.

#### **ADJUDICATING OFFICER:**

Ms. Margi A. Grein, Executive Officer

#### **BOARD MEMBERS PRESENT:**

Mr. Guy Wells  
Mr. Nat Hodgson  
Mr. Donald Drake

#### **STAFF MEMBERS PRESENT:**

Mr. George Lyford, Director of Investigations  
Mr. Dan Hammack, Chief of Enforcement  
Mr. Gary Hoid, Deputy Director, Investigations

#### **LEGAL COUNSEL PRESENT:**

Mr. Jonathan Andrews, Esq., Legal Counsel

Ms. Grein stated that the Agenda was posted in compliance with the open meeting law on May 5, 2011 at at Las Vegas City Hall, the Sawyer Building, Clark County Library, Reno City Hall, Washoe County Court House and Washoe County Library. The agenda was also posted in both offices of the Board, Henderson and Reno, and on the Board's Internet web site.

#### **1. CALL TO ORDER**

#### **2. RECOVERY FUND HEARING**

A C For Less, Inc., License No. 63310  
John Paul Bardenhagen, President and Qualified Individual  
Raymond Olson, Homeowner  
30024822

No one from A C For Less, Inc. was present. Raymond Olson, Homeowner, was not present.

The following exhibits were entered:

Exhibit 1 – Board file and Summary Report

Ms. Grein awarded Mr. Olson \$2,120.00

Respectfully Submitted,

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Judy Teller, Recording Secretary

APPROVED:

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Margi A. Grein, Executive Officer