



# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

JOE LOMBARDO  
Governor

MEMBERS  
BOYD MARTIN, CHAIRMAN  
MARGARET CAVIN  
BRYAN COWART  
JOE HERNANDEZ  
KENT LAY  
JAN B. LEGGETT  
LOUIS POLISH JR.

## \* \* \* PUBLIC NOTICE \* \* \*

### DISCIPLINARY HEARINGS

**DATE:** Wednesday, February 7, 2024  
**TIME:** 8:30 AM  
**LOCATION:** State Contractors Board Offices

8400 West Sunset Road, Suite 150  
Las Vegas, Nevada 89113

5390 Kietzke Lane, Suite 102  
Reno, Nevada 89511

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES PLEASE!**

\* \* \* AGENDA \* \* \*

**ADMINISTRATIVE LAW JUDGE:** Noah Allison, Esq.

1. **DISCIPLINARY HEARING – Continued from December 6, 2023:**

**\*Reno Heating & Air, Inc., License No. 56404**

Case No. 30063285

Joe Trevino, Sr., President

John David Trevino, Secretary, Trade

Joe Trevino, Jr., Treasurer

Katy Sue Trevino, CMS

2. **DISCIPLINARY HEARING**

**\*All American Construction LLC, License No. 83059**

Case Nos. 30061674, 30061063, 30061628, 30061630

Gary Dee Crider, Managing Member, CMS and Trade

Steven Martin Hess, Managing Member

Jose Luis Ojeda-Ayala, Managing Member

3. **DISCIPLINARY HEARING:**  
**\*Prime Landscapes LLC, License No. 87994**  
Case Nos. 30062570  
Noe Reyes-Casillas, Manager, CMS and Trade
  
4. **DISCIPLINARY HEARING:**  
**\*Silver State Fence & Stain LLC, License No. 70764A**  
Case No. 30062236  
Allen Lee Simpson, Sr., Managing Member, Trade  
Allen Lee Simpson, Jr., CMS
  
5. **DISCIPLINARY HEARING:**  
**\*Silver Summit Landscaping LLC, License No. 90130**  
Case No. 30064251  
Megan Chantel Skaggs, Managing Member, CMS and Trade
  
6. \* Adjournment  
**\*Denotes items on which action may occur.**

## **PUBLIC NOTICE**

Notice of this meeting was posted on the Nevada State Contractors Board Internet Website, the Public Notice Website, both offices of the Nevada State Contractors Board and mailed electronically to persons who have expressed interest in being kept informed of the Board's meetings.

## **PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the agenda must submit their request in writing every six months.
- 2) With regard to any meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(3)(d)(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(8), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Leslie Fuller, Legal Assistant  
Nevada State Contractors Board  
8400 West Sunset Road, Suite 150  
Las Vegas, NV 89113  
702.486.1149  
[Lfuller@nscb.state.nv.us](mailto:Lfuller@nscb.state.nv.us)