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AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

*** * * PUBLIC NOTICE * * ***

“DISCIPLINARY HEARINGS”

DATE: August 4, 2021
TIME: 8:30 AM
LOCATION: Tele-meeting via Zoom
Join Zoom Meeting
<https://zoom.us/j/93201682293?pwd=d01pYnBHU0Z1UklyRm5hZ3lRVtJrQT09>

Meeting ID: 932 0168 2293
Passcode: 266677
One tap mobile
+12532158782,,93201682293# US (Tacoma)
+13462487799,,93201682293# US (Houston)

Dial by your location
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Meeting ID: 932 0168 2293
Find your local number: <https://zoom.us/u/adplISzE1X>

A Zoom connection for the disciplinary hearings will be available at both offices of the Board for persons who are unable to attend or participate remotely. Interested persons can attend at either location: 2310 Corporate Circle, Suite 200, Henderson, NV 89074 or 5390 Kietzke Lane, Suite 102, Reno, NV 89511.

To promote efficiency and as an accommodation to the parties, agenda items may be taken out of order.

Participants are asked to mute their computer audio until called upon. Please silence cell phones and limit disruptions to the proceedings.

* * * AGENDA * * *

ADMINISTRATIVE LAW JUDGE: Matt Addison, Esq.:

1. **Disciplinary Hearing: subsequent proceeding pursuant to court order**
***Musi & Sabbadini Group, Inc. dba M+S Electric, License No. 78629**
Fernando Daniel Sabbadini, President and Treasurer
Sergio Francisco Sabbadini, Secretary, Director, CMS and Trade qualifier

* Adjournment

***Denotes items on which action may occur.**

PUBLIC NOTICE

Notice of this meeting was posted on the Nevada State Contractors Board Internet Website, the Public Notice Website, both offices of the Nevada State Contractors Board and mailed electronically to persons who have expressed interest in being kept informed of the Board's meetings.

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the Board's agenda must submit their request in writing every six months.
- 2) With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or 2310 Corporate Circle, Suite 200, Henderson, NV 89074 or by calling 775-688-1141 or by contacting Crystal Caywood at 702-486-1136 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis
2310 Corporate Circle, Suite 200,
Henderson, NV 89074
775.688.1141 x1111 or 702.486.1100 x1111
jlewis@nscb.state.nv.us