



STEVE SISOLAK  
Governor

**MEMBERS**  
KENT LAY, CHAIR  
MARGARET CAVIN  
JOE HERNANDEZ  
JAN B. LEGGETT  
MELISSA MAGUIRE  
STEVE MENZIES  
GUY M. WELLS

## AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

**\* \* \* PUBLIC NOTICE \* \* \***

### “DISCIPLINARY HEARINGS”

**DATE:** WEDNESDAY, MAY 20, 2020  
**TIME:** 8:30 AM  
**LOCATION:** Tele-meeting via Zoom  
**LINK TO JOIN MEETING ONLINE:**  
<https://zoom.us/j/97918633679?pwd=U3IScElxMDJxMkNNeDVaRTBwYVpOUT09>

Meeting ID: 979 1863 3679  
Password: 367443  
One tap mobile  
+16699006833, 97918633679# US (San Jose)  
+13462487799, 97918633679# US (Houston)

Dial by your location  
+1 669 900 6833 US (San Jose)  
+1 346 248 7799 US (Houston)  
+1 301 715 8592 US  
+1 312 626 6799 US (Chicago)  
+1 929 205 6099 US (New York)  
+1 253 215 8782 US

Meeting ID: 979 1863 3679  
Find your local number: <https://zoom.us/u/awZvCvPSq>

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**PARTICIPANTS ARE REQUESTED TO MUTE THEIR COMPUTER AUDIO UNTIL CALLED UPON**

**\*\*\* AGENDA \*\*\***

**ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.:**

1. **DISCIPLINARY HEARING:**  
**Passick Pools, LLC**, License No. 81276  
Dustin Lee Passick, Manager and Qualified Individual  
Elizabeth Anne Passick, Manager and Qualified Individual

2. **DISCIPLINARY HEARING:**  
**Humble Construction**, License No. 85395  
Bernardo Corona-Guizar, President, Treasurer, Director, Qualified Individual  
Gerardo Guizar-Rodriguez, Vice President and Secretary
  
3. **DISCIPLINARY HEARING:**  
**Tuff Shed, Inc.**, License No. 35208  
Tom Saurey, President and Qualified Individual  
Michael Joseph Casey, Vice President  
Mark Bennett Butterman, Secretary  
Matthew James Sterk, Treasurer
  
4. **DISCIPLINARY HEARING:**  
**Movo Construction Group, LLC**, License No. 83485  
Daniel Voca, Managing Member and Qualified Individual  
Freddy Jesus Montero, Manager Member  
  
**C D Quality Interiors, LLC**, License No. 82628  
Daniel Voca, Managing Member and Qualified Individual
  
5. **DISCIPLINARY HEARING:**  
**Keny's Landscaping & Maintenance**, License No. 59467  
Jorge Salinas, President and Trade Qualified Individual  
Marta Miriam Salinas, Secretary and CMS Qualified Individual
  
6. **DISCIPLINARY HEARING:**  
**Handymen & Associates, LLC**, License Nos. 67103, 84979  
Bruce S. Perlin, Manager and Qualified Individual
  
7. **DISCIPLINARY HEARING-STATUS UPDATE:**  
**Preferred Construction, LLC**, License No. 78203  
William Leonard Brown, Managing Member and Qualified Individual  
Jose Carolos Robles, Managing Member  
  
**Preferred Plumbing, LLC**, License No. 78989  
William Leonard Brown, Managing Member and Qualified Individual  
John David Isbell, Member and Qualified Individual
  
8. **DISCIPLINARY HEARING:**  
**J S L Iceberg Air Conditioning & Heating**, License No. 79280  
Justin Scott Lee, President  
Scott J. Lee, Qualified Individual
  
9. **DISCIPLINARY HEARING:**  
**Desert Springs Renovations, LLC**, License No. 68091  
Shannon Marie Desjardins, Managing Member and CMS Qualified Individual  
Robert Charles Desjardins, Managing Member and Trade Qualified Individual
  
10. **DISCIPLINARY HEARING:**  
**T N A Construction, Inc., dba Fast Affordable Air**, License No. 74267  
Tamara Nichole Browne, President  
Derek Henry Wallace, Director and Qualified Individual

11. **DISCIPLINARY HEARING:**  
**Andy Anderson Company, LLC, dba A Team Plumbing and Water,**  
License Nos. 69170, 69171  
Bryce Allan Anderson, Managing Member and Qualified Individual  
Stefanie Michele Anderson, Manager Member
  
12. **DISCIPLINARY HEARING:**  
**Russell Joseph Angione dba Angione's In The Woods,** License No. 31790  
Russell Joseph Angione, Owner

**PLEASE NOTE:**

- 1) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda.
- 2) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 3) Please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 4) Please direct question concerning this agenda to Jennifer Lewis at 2310 Corporate Circle, Suite 200, Henderson, NV 89074; by phone at 702.486.1139 or 775.688.1141 x1139; or by e-mail at [jlewis@nscb.state.nv.us](mailto:jlewis@nscb.state.nv.us)