



AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

STEVE SISOLAK
Governor

MEMBERS
KENT LAY, CHAIR
MARGARET CAVIN
JOE HERNANDEZ
JAN B. LEGGETT
MELISSA MAGUIRE
STEVE MENZIES
GUY M. WELLS

*** * * PUBLIC NOTICE * * ***

DISCIPLINARY HEARINGS

DATE: TUESDAY, APRIL 21, 2020
TIME: 1:30 PM
LOCATION: Tele-meeting via Zoom
LINK TO JOIN MEETING ONLINE:
<https://zoom.us/j/95029452536?pwd=T2pNbGxXZXJJRkZKc kM0R0ZFa2JLdz09>

Meeting ID: 950 2945 2536
Password: 190579
One tap mobile
+13462487799,,95029452536# US (Houston)
+16699006833,,95029452536# US (San Jose)

Dial by your location
+1 346 248 7799 US (Houston)
+1 669 900 6833 US (San Jose)
+1 253 215 8782 US
+1 301 715 8592 US
+1 312 626 6799 US (Chicago)
+1 929 205 6099 US (New York)

Meeting ID: 950 2945 2536
Find your local number: <https://zoom.us/u/awZvCvPSq>

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

PARTICIPANTS ARE REQUESTED TO MUTE THEIR COMPUTER AUDIO UNTIL CALLED UPON

***** AGENDA *****

ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.

1. **DISCIPLINARY HEARING:**

***Buehner Construction, Inc.**, License No. 70637
Stuart Christian Buehner, President;
Marc David Child, Chief Executive Officer

***S.B. Construction LLC**, License No. 85914
Stuart Christian Buehner, Manager and Qualified Individual,

PLEASE NOTE:

- 1) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda.
- 2) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 3) Please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 4) Please direct question concerning this agenda to Jennifer Lewis at 2310 Corporate Circle, Suite 200, Henderson, NV 89074; by phone at 702.486.1139 or 775.688.1141 x1139; or by e-mail at jlewis@nscb.state.nv.us