



**STATE OF NEVADA  
COMMISSION  
ON  
CONSTRUCTION  
EDUCATION**

**5390 KIETZKE LANE, SUITE 102, RENO, NV 89511**  
775-688-1141 FAX 775-688-1271  
[www.nscb.nv.gov](http://www.nscb.nv.gov)

**STEVE SISOLAK**  
GOVERNOR

**SHAWN DANOSKI**  
CHAIR

**MEMBERS**  
**ROBERT GARDNER**  
**ED HORAN**  
**DALE LOWERY**  
**MELISSA MAGUIRE**  
**DAVID MC ELWAIN**  
**BRIAN PLASTER**

**AGENDA**  
**\*\*\* PUBLIC NOTICE OF MEETING \*\*\***  
**STATE COMMISSION ON CONSTRUCTION EDUCATION**

**DATE:** November 14, 2019  
**TIME:** 9:00 A.M.

**LOCATION:** STATE CONTRACTORS BOARD ROOM  
2310 CORPORATE CIRCLE, SUITE 200  
HENDERSON, NEVADA 89074

**VIDEO-  
CONFERENCED** STATE CONTRACTORS BOARD ROOM  
5390 KIETZKE LANE, SUITE 102  
RENO, NEVADA 89511

**PLEASE NOTE:** Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. **Call to Order** 9:00 a.m.  
Pledge of Allegiance  
\*Administer Oath of Office to New Member – For Possible Action  
\*Unfinished Business – For Possible Action
2. **Statement of the Commission's Mission**
3. **\*\*Public Comment**
4. **Approval of Agenda**
  - a. Approval of Agenda with the Inclusion of any Emergency Items and Deletion of any Items – For Possible Action
  - b. Recommendations for Agenda items for Future Commission on Construction Education Meetings
5. **Approval of Minutes**  
July 11, 2019 – For Possible Action
6. **Status Report of the Construction Education Account – For Possible Action**

7. **Discussion and Approval of Quarterly Reports**

- a. Academy for Career Education for the period ending 6/30/19 and Final Report (Grant in the amount of \$29,000 awarded 12/17/18) – For Possible Action
- b. ASCE Southern Nevada Region Future City – Reconsideration of Final Report from November 8, 2018 Meeting (Grant in the amount of \$20,080 awarded 5/10/18) – For Possible Action
- c. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association for the period ending 9/30/19 (Grant in the amount of \$28,500 awarded 7/11/19) - For Possible Action
- d. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association for the period ending 9/30/19 (Grant in the amount of \$12,000 awarded 7/11/19) - For Possible Action
- e. Nevada Builders Alliance for the period ending 6/30/19 and 9/30/19 (Grant in the amount of \$15,000 awarded 12/17/18) – For Possible Action
- f. Nevada Subcontractors Association – Final Report (Grant in the amount of \$6,000 awarded 12/17/18) – For Possible Action
- g. Nevada Subcontractors Association for the period ending 9/30/19 (Grant in the amount of \$19,970 awarded 7/11/19) - For Possible Action
- h. Northern Nevada Electric Joint Apprentice & Training Committee (NNEJATC) for the period ending 9/30/19 (Grant in the amount of \$22,390 awarded 7/11/19) - For Possible Action

8. **Discussion and Consideration of Grant Applications**

- a. Academy for Career Education request in the amount of \$20,354– For Possible Action
- b. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association request in the amount of \$62,200 – For Possible Action
- c. HomeAid Southern Nevada request in the amount of \$27,382 – For Possible Action
- d. Lied STEM Academy request in the amount of \$80,000 – For Possible Action
- e. Northern Nevada Apprenticeship Coordinators Association (NNACA) request in the amount of \$33,424.25 – For Possible Action
- f. Sierra Nevada Journeys request in the amount of \$10,384– For Possible Action
- g. The ACE Mentor Program of Southern Nevada request in the amount of \$15,000 – For Possible Action

9. **\*\*Public Comment**

10. **Adjournment – For Possible Action**

**\*\* PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The commission is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. **Public Comment will be limited to 5 minutes per person at the discretion of the Chair.**

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON  
NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE  
NEVADA PUBLIC NOTICE WEBSITE  
RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
SOUTH VALLEYS LIBRARY  
PASEO VERDE LIBRARY  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the commission’s agenda must submit their request in writing every six months.
- 2) With regard to any commission meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the commission’s mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Crystal Caywood  
2310 Corporate Circle, Ste 200, Henderson NV 89074  
702.486.1111  
[ccaywood@nscb.state.nv.us](mailto:ccaywood@nscb.state.nv.us)

Diana Wallace  
5390 Kietzke Ln, Ste 102, Reno, NV 89511  
775.850.7862  
[diwallace@nscb.state.nv.us](mailto:diwallace@nscb.state.nv.us)