



STEVE SISOLAK
Governor

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

MEMBERS
KENT LAY, CHAIR
KEVIN BURKE
MARGARET CAVIN
JOE HERNANDEZ
JAN B. LEGGETT
MELISSA MAGUIRE
GUY M. WELLS

*** * * PUBLIC NOTICE * * ***

DISCIPLINARY HEARINGS

DATE: WEDNESDAY, OCTOBER 16, 2019
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:
State Contractors Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

5390 KIETZKE LANE
SUITE 102
RENO, NEVADA 89511

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.

1. **DISCIPLINARY HEARING:** (Continued from September 18, 2019)
* **Las Vegas Home Theaters, LLC**, License No. 83851
Noe E. Molina-Rodas, Managing Member and Qualified Individual
2. **DISCIPLINARY HEARING:** (Continued from September 18, 2019)
* **Great West Asphalt, LLC**, License No. 78633A
James Edward Boswell, Managing Member and Qualified Individual
3. **DISCIPLINARY HEARING:**
* **Flooring USA, LLC**, License No. 82309
Nichole Leanne Thomas, Managing Member and Qualified Individual
4. **DISCIPLINARY HEARING:**
* **Alan Harrison Yost, Unlicensed Contractor**

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
SOUTH VALLEYS LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis
2310 Corporate Circle, Suite 200, Henderson, NV 89074
702.486.1100 x1111 775.688.1141 x1111

jlewis@nscb.state.nv.us