



**STEVE SISOLAK**  
Governor

**MEMBERS**  
MARGARET CAVIN, CHAIR  
KEVIN BURKE  
JOE HERNANDEZ  
KENT LAY  
JAN B. LEGGETT  
MELISSA MAGUIRE  
GUY M. WELLS

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## \* \* \* PUBLIC NOTICE \* \* \*

### DISCIPLINARY HEARINGS

**DATE:** WEDNESDAY, MARCH 6, 2019  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:  
State Contractors Board Offices

2310 Corporate Circle  
Suite 200  
Henderson, Nevada 89074

5390 Kietzke Lane  
Suite 102  
Reno, Nevada 89511

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED,  
AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

\* \* \* AGENDA \* \* \*

#### **ADMINISTRATIVE LAW JUDGE: MATT ADDISON:**

1. **DISCIPLINARY HEARING-Continued from February 20, 2019**  
\* Cove Electric of Nevada, Inc., dba Potter Electric Company, License No. 53358  
Cathleen Beebe, President  
Edward J. Beebe, Qualified Individual
2. **DISCIPLINARY HEARING-Continued from January 9, 2019 and February 6, 2019**  
\* A1 Builder Investments, Inc., License No. 75988  
Alma Russell Olsen, President/Treasurer/Qualified Individual  
Chelsea Nicole Olsen, Secretary
3. **DISCIPLINARY HEARING-DEFAULT HEARING:**  
\*John William Horn, Owner/Qualified Individual dba, John Horn Construction  
License No. 56614
4. **DISCIPLINARY HEARING-DEFAULT HEARING:**  
\*Certified Pacific Contractors Inc., License No. 81998  
Michael Steven Graham, President  
Tonya Marie Graham, Secretary/Treasurer

5. **DISCIPLINARY HEARING-DEFAULT HEARING:**  
**\*Patio Covers Unlimited of Southern Idaho Inc.**, License No. 74951  
 Timothy Dean Richardson, President/Trade  
 Pamela Sue Richardson, Secretary/CMS
6. **DISCIPLINARY HEARING-DEFAULT HEARING**  
**\*Acme Landscape & Maintenance**, License No. 74346  
 Vance Alan Smith, Manager  
 Nick Ryan Economo, Manager/Qualified Individual
7. **DISCIPLINARY HEARING-Continued from February 6, 2019**  
**\*Aspen Creek Construction LLC**, License Nos. 74085, 74463  
 Bartt Leroy Campbell, Managing Member/Trade  
 Lisa Lee Campbell, Managing Member/CMS

\* Adjournment

**\*Denotes items on which action may occur.**

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
 NEVADA STATE CONTRACTORS BOARD – HENDERSON  
 NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE  
 NEVADA PUBLIC NOTICE WEBSITE  
[www.nscb.nv.gov](http://www.nscb.nv.gov)

RENO CITY HALL  
 WASHOE COUNTY COURT HOUSE  
 SOUTH VALLEYS LIBRARY  
 PASEO VERDE LIBRARY  
 SAWYER STATE BUILDING  
 CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis  
 2310 Corporate Circle, Suite 200, Henderson, NV 89074  
 775.688.1141 x1111  
 702.486.1100 x1111  
[jlewis@nscb.state.nv.us](mailto:jlewis@nscb.state.nv.us)