



# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

**STEVE SISOLAK**  
Governor

**MEMBERS**  
MARGARET CAVIN, CHAIR  
KEVIN BURKE  
JOE HERNANDEZ  
KENT LAY  
JAN B. LEGGETT  
MELISSA MAGUIRE  
GUY M. WELLS

## \* \* \* PUBLIC NOTICE \* \* \*

### DISCIPLINARY HEARINGS

**DATE:** WEDNESDAY, FEBRUARY 20, 2019  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:  
State Contractors Board Offices

2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

5390 KIETZKE LANE  
SUITE 102  
RENO, NEVADA 89511

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

\* \* \* AGENDA \* \* \*

**ADMINISTRATIVE LAW JUDGE: MATT ADDISON, ESQ.**

- DISCIPLINARY HEARING:**  
\* **United Pacific Construction**, License No. 63298  
Peter Bisol Picarra, President and Qualified Individual  
Alexander Bisol Picarra, Vice President  
Luis Alberto Bautista, Secretary
- DISCIPLINARY HEARING:** (Continued from November 14, 2018)  
\* **T. L. C. The Flooring Boutique**, License Nos. 80490, 80491  
Ramin Rostamzadeh, President and Qualified Individual
- DISCIPLINARY HEARING:**  
\* **Friendly AC and Heating, LLC**, License No. 82926  
Matthew Timothy Hunton, Manager and Qualified Individual  
John Charles Maymoun, Manager and Qualified Individual

4. **DISCIPLINARY HEARING:**  
\* **D & E Business Class, Inc., dba A Granite M D**, License Nos. 56991, 69430  
Dror Midany, President  
Efrat Maidany, Secretary and Qualified Individual
- \* **L. I. A. Construction, LLC, dba Best Buy Cabinets**, License No. 80346  
Efrat Maidany, Manager  
Orli Eli, Manager and Qualified Individual
- \* **L. I. A. Construction, LLC, dba L. I. A. Construction, LLC**, License No. 81510  
Efrat Maidany, Manager and Qualified Individual  
Orli Eli, Manager
5. **DISCIPLINARY HEARING:**  
\* **Cove Electric of Nevada, Inc., dba Potter Electric Company**, License No. 53358  
Cathleen Beebe, President  
Edward J. Beebe, Qualified Individual
6. **DISCIPLINARY HEARING:**  
\* **Mountain Lion Plumbing, Inc.**, License No. 77661  
Gabriela Navarro, President  
Christian Gonzalez, Qualified Individual  
Francisco Becerra, Qualified Individual
- \* **C R Construction, LLC, dba C 1 Construction**, License No. 78295  
Maria Del Carmen Arzate-Olivares, Manager  
Christian Gonzalez, Qualified Individual
- \* **C R Construction, LLC, dba C 1 Construction**, License No. 80606  
Maria Del Carmen Arzate-Olivares, Manager  
Christian Gonzalez, Qualified Individual  
Ruel Sanchez Delacruz, Qualified Individual
- \* **T 4 Construction, LLC, dba T 4 Construction**, License No. 83037  
Jacuelynn Ann Threat, Managing Member  
Christian Gonzalez, Qualified Individual
7. **DISCIPLINARY HEARING:**  
\* **Sun West Custom Homes, LLC**, License No. 73981  
Daniel Scott Coletti, Manager and Qualified Individual  
C H Builder Holdings, LLC, Member
8. **DISCIPLINARY HEARING:**  
\* **K & R Painting and Drywall, Inc.**, License Nos. 41550A, 67884A  
Kai Phillip Dodaro, President and Qualified Individual  
Frances Dodaro, Secretary/Treasurer
9. **DISCIPLINARY HEARING - DEFAULTS:**  
a. \* **Southwest Air Conditioning Service, Inc.**, License No. 11556  
James D. Halverson, President
- b. \* **Ameritek Industries**, License No. 73216  
Maria Elena Precopio, President  
John Precopio, Secretary and Qualified Individual

c. \* **I. M. G. Stonecraft, Inc.**, License Nos. 81975, 81976  
Ivaylo Grigorov Gotzev, President and Qualified Individual

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON  
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY  
RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
SOUTH VALLEYS LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis  
2310 Corporate Circle, Suite 200, Henderson, NV 89074  
702.486.1100 x1111                      775.688.1141 x1111

[jlewis@nscb.state.nv.us](mailto:jlewis@nscb.state.nv.us)