



**STATE OF NEVADA  
COMMISSION  
ON  
CONSTRUCTION  
EDUCATION**

**BRIAN SANDOVAL  
GOVERNOR**

**MEMBERS  
SHAWN DANOSKI  
ROBERT GARDNER  
ED HORAN  
KENT LAY  
DALE LOWERY  
DAVID MC ELWAIN  
BRIAN PLASTER**

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**AGENDA**

**\*\*\* PUBLIC NOTICE OF MEETING \*\*\***

**STATE COMMISSION ON CONSTRUCTION EDUCATION**

**DATE: MAY 10, 2018  
TIME: 9:00 A.M.**

**LOCATION: STATE CONTRACTORS BOARD ROOM  
2310 CORPORATE CIRCLE, SUITE 200  
HENDERSON, NEVADA 89074**

**VIDEO-  
CONFERENCED STATE CONTRACTORS BOARD ROOM  
5390 KIETZKE LANE, SUITE 102  
RENO, NEVADA 89511**

**PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.**

1. Call to Order 9:00 a.m.  
Pledge of Allegiance
2. \*\*Public Comment
3. \*Approval of Minutes of November 9, 2017 – For Possible Action
4. \*Status Report of the Construction Education Account – For Possible Action
5. Review and Discussion of NRS 232B.210 Concerning the Legislative Commission's Sunset Subcommittee Review – For Possible Action
6. \*Discussion and Approval of Quarterly Reports:
  - a. ASCE Southern Nevada Region Future City - Final Report (Grant in the amount of \$21,000 awarded 5/9/17) – For Possible Action
  - b. ASCE Southern Nevada Region Future City - Final Report (Grant in the amount of \$10,000 awarded 11/9/17) – For Possible Action
  - c. Associated General Contractors Las Vegas Chapter for the period ending 9/30/17 and 12/31/17 (Grant in the amount of \$26,696 awarded 5/9/17) – For Possible Action
  - d. Associated General Contractors Las Vegas Chapter – Final Report (Grant in the amount of \$16,031.08 awarded 5/9/17) – For Possible Action
  - e. Associated General Contractors Las Vegas Chapter for the period ending 3/31/18 (Grant in the amount of \$33,000 awarded 11/9/17) – For Possible Action
  - f. Board of Regents NSHE obo University of Nevada, Las Vegas for the period ending 9/30/17 (Grant in the amount of \$25,000 awarded 5/5/16) – For Possible Action

- g. Nevada Chapter of the Associated General Contractors of America Incorp. for the period ending 9/30/17, 12/31/17 and 3/31/18 (Grant in the amount of \$9,575 awarded 5/9/17) – For Possible Action
  - h. Nevada Subcontractors Association for the period ending 12/31/17 (Grant in the amount of \$17,936 awarded 5/9/17) – For Possible Action
  - i. Nevada Subcontractors Association – Final Report (Grant in the amount of \$8,475 awarded 5/9/17) – For Possible Action
  - j. Nevada Subcontractors Association for the period ending 3/31/18 (Grant in the amount of \$23,000 awarded 11/9/17) – For Possible Action
  - k. Urban Roots – Final Report (Grant in the amount of \$6,157 awarded 5/9/17) – For Possible Action
7. \*Discussion and Consideration of Grant Applications
- a. ASCE Southern Nevada Region Future City request in the amount of \$35,000 – For Possible Action
  - b. Associated General Contractors Las Vegas Chapter request in the amount of \$40,450 – For Possible Action
  - c. Nevada Subcontractors Association request in the amount of \$46,130 – For Possible Action
8. \*\*Public Comment
9. \*Adjournment – For Possible Action

**\*\* PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The commission is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. **Public Comment will be limited to 5 minutes per person at the discretion of the Chair.**

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
 NEVADA STATE CONTRACTORS BOARD – HENDERSON  
 NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE  
 NEVADA PUBLIC NOTICE WEBSITE  
 RENO CITY HALL  
 WASHOE COUNTY COURT HOUSE  
 WASHOE COUNTY LIBRARY  
 PASEO VERDE LIBRARY  
 SAWYER STATE BUILDING  
 CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the commission's agenda must submit their request in writing every six months.
- 2) With regard to any commission meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the commission's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Crystal Caywood  
 2310 Corporate Circle, Ste 200, Henderson NV 89074  
 702.486.1111  
[ccaywood@nscb.state.nv.us](mailto:ccaywood@nscb.state.nv.us)

Diana Wallace  
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