



BRIAN SANDOVAL
Governor

MEMBERS
JAN B. LEGGETT, CHAIRMAN
KEVIN E. BURKE
MARGARET CAVIN
MASON GORDA
JOE HERNANDEZ
KENT LAY
GUY M. WELLS

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

STATE CONTRACTORS BOARD RESIDENTIAL RECOVERY FUND

DATE: Wednesday, September 20, 2017

TIME: 1:00 P.M.

LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

5390 KIETZKE LANE
SUITE 102
RENO, NEVADA 89511

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES PLEASE!

* * * AGENDA * * *

1. Call to Order:
2. ** PUBLIC COMMENT
3. RECOVERY FUND HEARING – Continued from May 24, 2017 & July 19, 2017:
W.E. Banaszak General Contracting & Development License No. 54741
Wayne Banaszak, Manager
(Steven Sixberry, Homeowner)
30044841
4. RECOVERY FUND HEARING:
PALMETTO CONSTRUCTION, INC., License No. 68528
Edward Frasier, III, President & Qualified Individual
(Perry Friedman, Homeowner)
30044673

5. **RECOVERY FUND HEARING:**
KATHLEEN FRANCIS CHMIELEWSKI dba NU ERA WROUGHT IRON, License No. 53034
Kathleen Chmielewski, Owner and Qualified Individual
David Espinoza, Employee and Qualified Individual
(Nick Damian, Homeowner)
30046058

6. **RECOVERY FUND HEARING:**
MOUNTAIN VALLEY CONSTRUCTION, License Nos. 59722, 67030
Cami Schaefer, President
John Schaefer, Employee and Qualified Individual
(Lamar and Lynn Holmes, Homeowner)
30045144

7. **RECOVERY FUND HEARING:**
CLARK COUNTY BUILDERS, LLC, License No. 71848
Faustino Molina-Ortiz, Managing Member
Ebelio Mayorga-Romero, Member & Qualified Individual
(Jonathan Walford, Homeowner)
30045068

8. **RECOVERY FUND HEARING:**
HART TECH, LLC dba GO SOLAR, License Nos. 76382, 77760
Garbis Melikian, Managing Member
Jacob Hadad, Employee and Qualified Individual
HART TECH, LLC dba SERVICE 1ST ENERGY SOLUTIONS, License Nos. 73844, 75376
Garbis Melikian, Managing Member
Timothy Fromhart Jr., Qualified Individual
(Ingeborg Thomas, Homeowner)
30044961

**** PUBLIC COMMENT**

9. Adjournment – For Possible Action

**** PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD INTERNET WEBSITE: www.nscb.nv.gov
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY
NEVADA PUBLIC WEBSITE

Please Note:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing or by telephone prior to the date of the meeting by contacting one of the individuals listed below.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the individuals listed below.

Crystal Caywood
2310 Corporate Circle, Suite 200, Henderson, NV 89074
775.688.1141 x1111
702.486.1100 x1136
ccaywood@nscb.state.nv.us