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## AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

### \* \* \* PUBLIC NOTICE \* \* \*

#### STATE CONTRACTORS BOARD RESIDENTIAL RECOVERY FUND

**DATE:** Wednesday, May 24, 2017

**TIME:** 1:00 P.M.

**LOCATION:** By Videoconference at the following locations:

#### State Contractors Board Offices

2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE  
SUITE 100  
RENO, NEVADA 89521

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES PLEASE!**

\* \* \* AGENDA \* \* \*

1. **Call to Order:**
2. **\*\* PUBLIC COMMENT**
3. **RECOVERY FUND HEARING - Continued from March 22, 2017:**  
**CLARK COUNTY BUILDERS, LLC**, License No. 77092  
Ebelio Mayorga-Romero, Managing Member & Qualified Individual  
(Frank Scalzo, Homeowner)  
30042810
4. **RECOVERY FUND HEARING:**  
**ALERRA CONSTRUCTION, INC.**, License No. 73103  
Steven Myers, President & Qualified Individual  
Renee Myers, Treasurer  
(Maxine Gains, Homeowner)  
30043309

5. **RECOVERY FUND HEARING:**  
**BEE GREEN ENERGY, LLC**, License No. 78089, 78239  
Grant Wallace, Manager  
(Clay Lee, Homeowner)  
3044305
6. **RECOVERY FUND HEARING:**  
**W.E. Banaszak General Contracting & Development** License No. 54741  
Wayne Banaszak, Manager  
(Steven Sixberry, Homeowner)  
30044841

**\*\* PUBLIC COMMENT**

7. Adjournment – For Possible Action

**\*\* PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON  
NEVADA STATE CONTRACTORS BOARD INTERNET WEBSITE: [www.nscb.nv.gov](http://www.nscb.nv.gov)  
RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
WASHOE COUNTY LIBRARY  
PASEO VERDE LIBRARY  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY  
NEVADA PUBLIC WEBSITE

**Please Note:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing or by telephone prior to the date of the meeting by contacting one of the individuals listed below.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken

out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.

5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the individuals listed below.

Crystal Caywood  
2310 Corporate Circle, Suite 200, Henderson, NV 89074  
775.688.1141 x1111  
702.486.1100 x1136  
[ccaywood@nscb.state.nv.us](mailto:ccaywood@nscb.state.nv.us)