



**BRIAN SANDOVAL**  
Governor

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KENT LAY  
GUY M. WELLS

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## \* \* \* PUBLIC NOTICE \* \* \*

### DISCIPLINARY HEARINGS

**DATE:** WEDNESDAY, MARCH 22, 2017  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:

#### State Contractors Board Offices

2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE  
SUITE 100  
RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

\*\*\* AGENDA \*\*\*

#### **ADMINISTRATIVE LAW JUDGE: JACK JUAN, ESQ.**

1. **DISCIPLINARY HEARING:** (Continued from February 15, 2017)  
\* **Frontier Builders Int., LLC**, License No. 76794  
Lavar Russell Short, Manager and Qualified Individual

#### **ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.**

2. **DISCIPLINARY HEARING:**  
\* **Hartco Design Builders, dba HARTCO**, License No. 36126  
Garry Lynn Hart, Owner and Qualified Individual  
  
\* **Hartco Electric, Inc.**, License No. 55137B  
Garry Lynn Hart, President and Qualified Individual  
Rick Edward Martin, Qualified Individual  
  
\* **Towers Unlimited, Inc.**, License No. 78357  
Todd Anthony Blackburn, President  
James Edward Lytal, II, Secretary/Treasurer  
Garry Lynn Hart, Qualified Individual

3. **DISCIPLINARY HEARING:**  
 \* **Paramount Management Enterprises, LTD., dba Paramount Construction,**  
 License Nos. 70072, 72362  
 Jeannie W. Ji, Manager  
 Carl Michael Courtney, Manager  
 Adam Caleb Hart, Qualified Individual  
  
 \* **Paramount Custom Solutions, LTD.,** License Nos. 77512, 77513  
 Carl Michael Courtney, Managing Member  
 Adam Caleb Hart, Member and Qualified Individual
4. **DISCIPLINARY HEARING:**  
 \* **M & T Maintenance, LLC,** License No. 76727  
 Myles Clifton Benton, Manager and Qualified Individual  
 Myla M. Benton, Manager
5. **DISCIPLINARY HEARING - DEFAULTS:**  
 a. \* **Re Nu Enterprises,** License Nos. 47649, 54200, 54201  
 Ralph Ernest Sherman, President and Qualified Individual  
 Donna Lynn Griffin, Secretary and Qualified Individual  
 Carol Ann Sherman, Treasurer  
  
 b. \* **Precise Stone Creations, LLC,** License Nos. 58008, 81247  
 Stoian Vladov Markov, Manager  
  
 c. \* **Greenstar Home Services of Nevada, Inc.,** License Nos. 77647, 77761  
 Jeffrey Paul Ballard, President and Qualified Individual

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
 NEVADA STATE CONTRACTORS BOARD – HENDERSON  
 NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY  
 SAWYER STATE BUILDING  
 CLARK COUNTY LIBRARY  
 RENO CITY HALL  
 WASHOE COUNTY COURT HOUSE  
 WASHOE COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board’s agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board’s mailing list.

- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.