



BRIAN SANDOVAL
Governor

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THOMAS "JIM" ALEXANDER
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JOE HERNANDEZ
KENT LAY
GUY M. WELLS

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

DISCIPLINARY HEARINGS

DATE: WEDNESDAY, SEPTEMBER 21, 2016
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.

1. **DISCIPLINARY HEARING:** (Continued from March 16, 2016, May 18, 2016, June 22, 2016, August 24, 2016)
* **Addison Landscaping, Inc.**, License No. 46744A
Enoch Addison Durham, President and Qualified Individual
2. **DISCIPLINARY HEARING:**
* **Top Rank Builders, Inc.**, License No. 74890
Efrain Rene Morales-Moreno, President and Qualified Individual
3. **DISCIPLINARY HEARING:**
* **Britim, Inc.**, License No. 62788
Timothy Eugene Brooks, President and Qualified Individual
4. **DISCIPLINARY HEARING - DEFAULTS:**
 - a. * **Total Energy Solutions, Inc., dba T. E. S.**, License No. 76205
Michael Leroy Brewton, President
Richard Allen Phillips, Treasurer and Qualified Individual
* **Total Energy Solutions, Inc., dba T. E. S.**, License No. 78635

Michael Leroy Brewton, President
Richard Allen Phillips, Secretary/Treasurer and Qualified Individual

b. * Russell Filand Builders, Inc., License No. 68291
Dennis Michael Filand, President
Briana Leigh Conradson, Qualified Individual
Gerald Leo McMillen, Qualified Individual

c. * Rod Arron Koprek, Owner, dba Rod Koprek Roofing, License No. 50820

***Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.