



**BRIAN SANDOVAL**  
Governor

MEMBERS  
Jan B. Leggett, Chairman  
Thomas "Jim" Alexander  
Kevin E. Burke  
Margaret Cavin  
Joe Hernandez  
Kent Lay  
Guy M. Wells

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

**\* \* \* PUBLIC NOTICE \* \* \***

**"DISCIPLINARY HEARINGS,  
AND  
FINANCIAL RESPONSIBILITY HEARINGS"**

**DATE: WEDNESDAY, AUGUST 10, 2016**  
**TIME: 8:30 AM**  
**LOCATION: By Videoconference at the following locations:  
State Contractors Board Offices**

**2310 Corporate Circle  
Suite 200  
Henderson, Nevada 89074**

**9670 Gateway Drive  
Suite 100  
Reno, Nevada 89521**

**PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED,  
AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.**

**NO CELL PHONES OR BEEPERS PLEASE!**

**\*\*\* AGENDA \*\*\***

**ADJUDICATING HEARING OFFICER: JAN B. LEGGETT**

1. **DISCIPLINARY HEARING:**  
**\*ESPRIT CONSTRUCTION, LICENSE NO. 47286**  
David Wallace Horne, Owner/Qualified Individual
2. **DISCIPLINARY HEARING: DEFAULT HEARING:**  
**\*SECOND GENERATION BUILDERS, LICENSE NO. 49501**  
Shannon Marie Chandler, President  
David Lewis Bates, Vice President  
Rich E. Chandler, Employee/Qualified Individual
3. **DISCIPLINARY HEARING: DEFAULT HEARING:**  
**\*ALTERNATIVE DRILLING COMPANY, LLC, LICENSE NO. 73955**  
Dean Reese Johnson, Managing Member/Qualified Individual  
David Wayne Hersh, Member
4. **FINANCIAL RESPONSIBILITY HEARING: CONTINUED FROM MAY 8, 2016**  
**\*CAPRIATI CONSTRUCTION CORP., INC., LICENSE NOS. 43705, 67940, 67941**  
David Mark Rocchio, President/Qualified Individual
5. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*LOLI GARAGE DOOR, LLC, LICENSE NO. 79957**  
Julio Enrique Loli, Managing Member/Trade Qualified Individual  
Susana Raquel Loli, Managing Member/CMS Qualified Individual

6. **FINANCIAL RESPONSIBILITY HEARING:**

**\*BURNS & HORN CONSTRUCTION, LLC, LICENSE NO. 79897**

Ronald Raymond Burns, Managing Member/Qualified Individual  
Kathy Anne Just, Managing Member

7. **FINANCIAL RESPONSIBILITY HEARING-CONTINUED FROM APRIL 6, 2016:**

**\*ANDREA TAYLOR, DBA NEW CRETE, LICENSE NO. 52100**

Andrea Taylor, Owner/CMS Qualified Individual  
Marty Lynn Taylor, Trade Qualified Individual

8. **DISCIPLINARY HEARING:**

**\*BURNS & MCDONNELL ENGINEERING COMPANY, INC., LICENSE NOS. 80623, 80628**

Gregory Michael Graven, President  
Matthew Gerald Nordhus, Vice President  
George William Quatman, Secretary  
Dennis William Scott, Treasurer  
Matthew Ryan Brinkman, Employee/Qualified Individual

\* Adjournment

**\*Denotes items on which action may occur.**

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON  
NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE  
NEVADA PUBLIC NOTICE WEBSITE  
[www.nscb.nv.gov](http://www.nscb.nv.gov)  
RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
SOUTH VALLEYS LIBRARY  
PASEO VERDE LIBRARY  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Turner  
2310 Corporate Circle, Suite 200, Henderson, NV 89074  
775.688.1141 x1111 702.486.1100 x1111

[jturner@nscb.state.nv.us](mailto:jturner@nscb.state.nv.us)