



AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

BRIAN SANDOVAL
Governor

MEMBERS
Jan B. Leggett, Chairman
Thomas "Jim" Alexander
Kevin E. Burke
Margaret Cavin
Joe Hernandez
Kent Lay
Guy M. Wells

*** * * PUBLIC NOTICE * * ***

**"DISCIPLINARY HEARINGS,
AND
FINANCIAL RESPONSIBILITY HEARINGS"**

DATE: WEDNESDAY, MAY 4, 2016
TIME: 8:30 AM
**LOCATION: By Videoconference at the following locations:
State Contractors Board Offices**

**2310 Corporate Circle
Suite 200
Henderson, Nevada 89074**

**9670 Gateway Drive
Suite 100
Reno, Nevada 89521**

**PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED,
AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.**

NO CELL PHONES OR BEEPERS PLEASE!

***** AGENDA *****

ADJUDICATING HEARING OFFICER: MARGARET CAVIN

- DISCIPLINARY HEARING-DEFAULT HEARING:**
***ERIC LOUIS HOLMAN DBA BUILDING INNOVATION, LICENSE NO. 75391**
Eric Louis Holman, Owner/Qualified Individual
- DISCIPLINARY HEARING: STIPULATED REVOCATION:**
***NORTHSHORE CONSTRUCTION AND ROOFING INC, LICENSE NOS. 66470A, 68033A**
Aaron Mintz, President/Qualified Individual
Michelle Elizabeth Mintz, Secretary
- DISCIPLINARY HEARING:**
***ARMOR BUILDING CORPORATION, LICENSE NO. 68274**
Grant Eugene Tucker, President/Qualified Individual
Jay Tucker, Vice resident
Donna Fay Tucker, Secretary
Linda Ann Bryson, Treasurer

4. **DISCIPLINARY HEARING:**
***NEVADA DELTA MECHANICAL INC, LICENSE NO. 72999**
 Todor Kitchukov, President
 Stanley Stella Boychev, Employee
 Aaron Scott Coleman, Employee/Qualified Individual
 Mitko Kostadinov Nikolov, Employee

***DELTA MECHANICAL INC, LICENSE NO. 53330**
 Todor Kitchukov, President
 Susan Kitchukov, Employee/Qualified Individual

***DELTA MECHANICAL INC, LICENSE NO. 75345**
 Todor Kitchukov, President/Qualified Individual

***DELTA MECHANICAL INC, LICENSE NO. 80398**
 Todor Kitchukov, President/Qualified Individual
5. **FINANCIAL RESPONSIBILITY HEARING:**
***ROBERT MARR CONSTRUCTION INC, LICENSE NO. 72658**
 Robert Allen Marr, President/Qualified Individual
6. **FINANCIAL RESPONSIBILITY HEARING:**
***PREFERRED WINDOW PRODUCTS INCORPORATED, LICENSE NO. 78698**
 Scott Louis Pierce, President
 Sara Jean Pierce, Vice President/Qualified Individual
 Tammie Lynn Pierce, Secretary/Treasurer
7. **RE-ACTIVATION HEARING:**
***DARREN KAY PROULX, LICENSE NO. 59423**
 Darren K. Proulz, Owner/Qualified Individual
8. **FINANCIAL RESPONSIBILITY HEARING:**
***ZALEZ FLOORING, LICENSE NO. 79666**
 Carlos G. Gonzalez-Dominguez, Owner/Qualified Individual

* Adjournment

***Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
 NEVADA STATE CONTRACTORS BOARD – HENDERSON
 NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE
 NEVADA PUBLIC NOTICE WEBSITE
www.nscb.nv.gov

RENO CITY HALL
 WASHOE COUNTY COURT HOUSE
 SOUTH VALLEYS LIBRARY
 PASEO VERDE LIBRARY
 SAWYER STATE BUILDING
 CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.

- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Turner
2310 Corporate Circle, Suite 200, Henderson, NV 89074
775.688.1141 x1111
702.486.1100 x1111
jturner@nscb.state.nv.us