



**BRIAN SANDOVAL**  
Governor

MEMBERS  
Jan B. Leggett, Chairman  
Thomas "Jim" Alexander  
Kevin E. Burke  
Margaret Cavin  
Joe Hernandez  
Stephen P. Quinn  
Guy M. Wells

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## \* \* \* PUBLIC NOTICE \* \* \*

### "DISCIPLINARY HEARINGS, REACTIVATION HEARINGS AND FINANCIAL RESPONSIBILITY HEARINGS"

**DATE:** WEDNESDAY, AUGUST 5, 2015  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:  
State Contractors Board Offices

2310 Corporate Circle  
Suite 200  
Henderson, Nevada 89074

9670 Gateway Drive  
Suite 100  
Reno, Nevada 89521

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED,  
AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

\*\*\* AGENDA \*\*\*

#### **ADJUDICATING HEARING OFFICER: JAN B. LEGGETT**

- DISCIPLINARY HEARING:**  
**\*F & B, INC., License No. 35817**  
Charles Steven Manchester, President/Qualified Individual  
Charlena Marie Manchester, Secretary/Qualified Individual  
**\* MANCHESTER EXCAVATING INCORPORATED, License No. 17085**  
Charles Steven Manchester, President  
Charlena Marie Manchester, Secretary/Qualified Individual  
Charles Robert Manchester, Employee/Qualified Individual
- DISCIPLINARY HEARING: CONTINUED FROM JUNE 3, 2015**  
**\*SUNRIDGE PAINTING, LICENSE NO. 36459**  
James E. Johnson, Owner/Qualified Individual
- DISCIPLINARY HEARING-DEFAULT HEARING:**  
**\*T M B BUILDERS LLC, LICENSE NO. 39502**  
Thomas Michael Brown, Member/Qualified Individual  
Kathleen Rose Brown, Member
- FINANCIAL RESPONSIBILITY HEARING: CONTINUED FROM JULY 1, 2015**  
**\*GREEN DAY, LLC, License Nos. 78620, 78621**  
Judith Ann Bicknell, Managing Member  
Kenneth Dean Bicknell, Managing Member/Qualified Individual

5. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*WILLIAM MARLO BECK DBA, A + LOCK AND GLASS, LICENSE NO. 78838**  
 William Marlo Beck, Owner/Qualified Individual
6. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*MARTINEZ LANDSCAPING, LICENSE NO. 53277**  
 Raul Martinez, Owner/Qualified Individual
7. **REACTIVATION HEARING:**  
**\*ALOHA PATIO COVERS AND LANDSCAPE INC, LICENSE NO. 73526**  
 Demi Keanu Mamaud Mamaud, President/Trade Qualified Individual  
 Yolanda Molina Agoto, Treasurer/Proposed CMS Qualified Individual
8. **REACTIVATION HEARING:**  
**\*BARRY BOEHMER DBA, WYE DELTA ENERGY, LICENSE NO. 47100**  
 Barry Boehmer, Owner/Qualified Individual
9. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*REIKBUILDS INC, LICENSE NO. 78832**  
 Thomas Riek, President/Qualified Individual  
 Pamela Maxine Riek, Secretary/Treasurer
10. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*AGILE BUILT CONSTRUCTION LLC, LICENSE NO. 78829**  
 Issac Nathan Jacobson, Managing Member/Qualified Individual
11. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*365 SECURITY TECHNOLOGIES INC, LICENSE NO. 77715**  
 Freddie Joseph Haber, President/Qualified Individual
12. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*STEEL IT INC., LICENSE NO. 78786**  
 Hawkins Lightfoot Curtis, President/Qualified Individual

\* Adjournment

**\*Denotes items on which action may occur.**

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
 NEVADA STATE CONTRACTORS BOARD – HENDERSON  
 NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE  
 NEVADA PUBLIC NOTICE WEBSITE  
[www.nscb.nv.gov](http://www.nscb.nv.gov)

RENO CITY HALL  
 WASHOE COUNTY COURT HOUSE

SOUTH VALLEYS LIBRARY  
PASEO VERDE LIBRARY  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Turner  
2310 Corporate Circle, Suite 200, Henderson, NV 89074  
775.688.1141 x1111  
702.486.1100 x1111  
[jturner@nscb.state.nv.us](mailto:jturner@nscb.state.nv.us)