



**BRIAN SANDOVAL**  
Governor

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GUY M. WELLS, CHAIRMAN  
THOMAS "JIM" ALEXANDER  
KEVIN E. BURKE  
MARGARET CAVIN  
JOE HERNANDEZ  
JAN B. LEGGETT  
STEPHEN P. QUINN

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## \* \* \* PUBLIC NOTICE \* \* \*

### DISCIPLINARY HEARINGS

**DATE:** WEDNESDAY, JULY 22, 2015  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:

#### State Contractors Board Offices

2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE  
SUITE 100  
RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

\* \* \* AGENDA \* \* \*

**HEARING OFFICER: STEPHEN P. QUINN**

- RECONSIDERATION OF DECISION AND ORDER DATED MAY 20, 2015:**  
\* **Silver State Marble, LLC**, License Nos. 62776, 62894  
David Allsopp, Manager  
Las Vegas Sands Corp., Member  
Las Vegas Sands, LLC, Member  
Reynaldo P. Maldonado, Qualified Individual  
Johnny Anthony Sanchez, Qualified Individual
- DISCIPLINARY HEARING:** (Continued from February 19, 2014, November 12, 2014, January 21, 2015)  
\* **Leo Joseph Santoro, Owner, dba L & S Air Conditioning & Heating**, License No. 40987
- DISCIPLINARY HEARING:** (Continued from January 21, 2015, March 18, 2015, June 24, 2015)  
\* **Sequoia Electric, LLC**, License No. 54261  
Blake John Barsy, Manager and Qualified Individual  
Barsy Family Trust, Member  
  
\* **Blake John Barsy, Owner, dba Sequoia Electric Company**, License No. 52529

\* **Sequoia Electric Underground, LLC**, License No. 72343  
Blake John Barys, President and Qualified Individual  
Ranch Estates Trust, Managing Member  
Sequoia Electric, LLC, Member

\* **Sequoia Construction, Inc.**, License No. 75629  
Blake John Barys, President and Qualified Individual

4. **DISCIPLINARY HEARING:**

\* **Triangle Construction, Inc.**, License Nos. 32494, 76268  
James Calvin Dean, President and Qualified Individual

5. **DISCIPLINARY HEARINGS - DEFAULT ORDERS:**

a. \* **7 Star Enterprise, LLC**, License Nos. 75317, 76856, 77119  
Charles Anthony Gillerson, Manager and Qualified Individual

\* **C. M. General Contracting**, License No. 76093  
Charles Anthony Gillerson, Vice President  
Clayvonne Denece Menendez, President and Qualified Individual

b. \* **Michael Charles Mitchell, Owner, dba Omnibuilt**, License No. 59025

c. \* **Bob Glenn Lewis, Owner, dba Bob Glenn Lewis**, License No. 59335

d. \* **Aday Solutions, LLC**, License No. 79039  
Jimmie Wayne Aday, Jr., Manager and Qualified Individual  
Jimmie Wayne Aday, Sr., Manager

e. \* **Creative Interior Solutions, LLC**, License No. 78348  
Richard Charles Knudson, Managing Member and Qualified Individual  
Lorine Dockstader, Managing Member  
Diane Bistline Cook, Managing Member

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON  
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY  
RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
WASHOE COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.