



**BRIAN SANDOVAL**  
Governor

MEMBERS  
Guy M. Wells, Chairman  
Thomas "Jim" Alexander  
Kevin E. Burke  
Margaret Cavin  
Joe Hernandez  
Jan B. Leggett  
Stephen P. Quinn

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## **\* \* \* PUBLIC NOTICE \* \* \***

### **"DISCIPLINARY HEARINGS, AND FINANCIAL RESPONSIBILITY HEARINGS"**

**DATE:** WEDNESDAY, JULY 1, 2015  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:  
State Contractors Board Offices

2310 Corporate Circle  
Suite 200  
Henderson, Nevada 89074

9670 Gateway Drive  
Suite 100  
Reno, Nevada 89521

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED,  
AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

**\* \* \* AGENDA \* \* \***

#### **ADJUDICATING HEARING OFFICER: JAN B. LEGGETT**

1. **DISCIPLINARY HEARING: DEFAULT HEARING**  
**\*FIRST AMERICAN, License No. 68139**  
John Holoman McCoy, Owner/Qualified Individual
2. **DISCIPLINARY HEARING:**  
**\*TRINITY RENOVATION, INC., License No. 79290**  
Deren Scott Monday, President  
Jared Stuart Oller, Secretary/Treasurer/Qualified Individual
3. **DISCIPLINARY HEARING: DEFAULT HEARING**  
**\*CHEYENNE STEEL CO., INC., License No. 53113**  
Richard Joseph Wenzl, President/Qualified Individual
4. **DISCIPLINARY HEARING:**  
**\*SHANE ROBERT MCGUIRE DBA, IRISH GREEN LAWNS, LICENSE NO. 74319**  
Shane Robert McGuire, Owner/Qualified Individual
5. **DISCIPLINARY HEARING:**  
**\*LERO ENTERPRISES INC DBA, A PLUS RESTORATION, LICENSE NO. 73620**  
John George Langon, President/Qualified Individual

6. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*VETERAN CONSTRUCTION, LLC, LICENSE NOS. 78737, 78819**  
Henry Ladislao Zelaya/Manager, Qualified Individual
  
7. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*TOLTEST, INC., License No. 68724**  
Ernesto Carlos Enrique, President  
Robert Jean Leduc, Vice President  
Daniel Edward Raglow, Qualified Individual
  
8. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*BRIAN ANTHONY MANDIO SR, DBA MANDIO & SONS CONSTRUCTION, LICENSE NO. 78814**  
Brian Anthony Mandio Sr., Owner/Qualified Individual
  
9. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*PLATINUM SCAFFOLDING SERVICES INC, LICENSE NO. 77680**  
Willie Milton Westmoreland, President/ Qualified Individual
  
10. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*GARY FREDRICK COOK DBA, GARY COOK CONSTRUCTION, LICENSE NO. 78714**  
Gary Fredrick Cook, Owner/Qualified Individual
  
11. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*GREEN DAY, LLC, License Nos. 78620, 78621**  
Judith Ann Bicknell, Managing Member  
Kenneth Dean Bicknell, Managing Member/Qualified Individual

\* Adjournment

**\*Denotes items on which action may occur.**

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON  
NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE  
NEVADA PUBLIC NOTICE WEBSITE  
[www.nscb.nv.gov](http://www.nscb.nv.gov)

RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
SOUTH VALLEYS LIBRARY  
PASEO VERDE LIBRARY  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
  
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
  
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.

- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Turner  
2310 Corporate Circle, Suite 200, Henderson, NV 89074  
775.688.1141 x1111  
702.486.1100 x1111  
[jturner@nscb.state.nv.us](mailto:jturner@nscb.state.nv.us)