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AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

DISCIPLINARY HEARINGS

DATE: WEDNESDAY, JUNE 24, 2015
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.

1. **DISCIPLINARY HEARING:** (Continued from June 22, 2011, July 20, 2011, November 16, 2011, March 21, 2012, September 19, 2012, December 19, 2012, March 20, 2013, September 18, 2013, March 19, 2014, June 18, 2014)

* **Southwest Stone and Tile, Inc.**, License Nos. 46544, 46545
Ted F. Michalosky, President and Qualified Individual
Stephen Mark Sutherland, Vice President
James J. Sportsman, Vice President

2. **DISCIPLINARY HEARING:** (Continued from January 21, 2015 and March 18, 2015) 8:30

* **Sequoia Electric, LLC**, License No. 54261
Blake John Barsy, Manager and Qualified Individual
Barsy Family Trust, Member

* **Blake John Barsy, Owner, dba Sequoia Electric Company**, License No. 52529

* **Sequoia Electric Underground, LLC**, License No. 72343
Blake John Barsy, President and Qualified Individual
Ranch Estates Trust, Managing Member
Sequoia Electric, LLC, Member

* **Sequoia Construction, Inc.**, License No. 75629
Blake John Barsy, President and Qualified Individual

3. **DISCIPLINARY HEARING:** (Continued from April 22, 2015)

* **Majestic Flooring, LLC**, License Nos. 72238, 72239
Silvia M. Alvarado Cordova, Manager
Alberto Alejandro Vega, Jr., Qualified Individual

4. **DISCIPLINARY HEARING:**

* **Alternative Drilling Company, LLC**, License No. 73955
Dean Reese Johnson, Managing Member and Qualified Individual
David Wayne Hersh, Member

5. **DISCIPLINARY HEARINGS - DEFAULT ORDERS:**

a. * **Alpine Construction & Development, LLC, dba Energy Efficient Contracting**,
License No. 77505
Dan Barton Sherwood, Manager and Qualified Individual

b. * **Professional Handyman Services, dba Flooring and Construction Services**,
License No. 74331
Paul Daniel Schulz, President and Qualified Individual
Dawn Christine Schultz, Vice President

c. * **Double A Electric, LLC**, License No. 57578
Aristo Gil Aguilera, Member and Qualified Individual
Theresa Rose Aguilera, Member

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.