



BRIAN SANDOVAL
Governor

MEMBERS
Guy M. Wells, Chairman
Thomas "Jim" Alexander
Kevin E. Burke
Margaret Cavin
Joe Hernandez
Jan B. Leggett
Stephen P. Quinn

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

*** * * PUBLIC NOTICE * * ***

"DISCIPLINARY HEARINGS, FINANCIAL RESPONSIBILITY HEARINGS AND REACTIVATION DENIAL HEARING"

DATE: WEDNESDAY, AUGUST 6, 2014
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:
State Contractors Board Offices

2310 Corporate Circle
Suite 200
Henderson, Nevada 89074

9670 Gateway Drive
Suite 100
Reno, Nevada 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

ADJUDICATING BOARD MEMBER: MARGARET CAVIN

- DISCIPLINARY HEARING:**
*** RENO HEATING & AIR, INC., LICENSE NO. 56404**
Joe Trevino, Sr., President
John David Trevino, Secretary & Qualified Individual
Joe Trevino, Jr., Treasurer
Katy Sue Trevino, Qualified Individual
- DISCIPLINARY HEARING:**
*** INFINITY PAINTING & DECORATING, LICENSE NO. 54871A**
Jason Lee Gibbs, President & Qualified Individual
- DISCIPLINARY HEARING:**
*** A PLUMBERMAN, INC., dba PLUMBERMAN PLUMBING, LICENSE NOS. 49309, 71039**
Maryan Barbara Grilli, President & Qualified Individual
Nicholas Bruce Grilli, Vice President & Qualified Individual
- DISCIPLINARY HEARING:**
*** T & M ELECTRICAL, INC., dba TWO MASTER ELECTRICIANS, LICENSE NO. 70562**
Thabet Abedrabo, President & Qualified Individual
Mauro Horacio Gonzalez-Glavez, Secretary & Treasurer

5. **DISCIPLINARY HEARING:**
*** JAMES RAY GRAY, OWNER, dba J. G. ENTERPRISES, LICENSE NO. 41766**
 James Ray Gray, Owner & Qualified Individual

6. **DISCIPLINARY HEARING:**
*** JAMES V. SHEEHAN, LICENSE NO. 52877**
 James V. Sheehan, Owner & Qualified Individual

7. **DISCIPLINARY HEARING- DEFAULT HEARING:**
*** EQUIVEST SERVICES E. I. S., LTD., dba E. I. S. CONSTRUCTION, LICENSE NO. 69943**
 Erik Allen Jorgensen, President & Qualified Individual

*** CAPITAL FIRE PROTECTION, LLC, LICENSE NO. 75002**
 Joseph Ray Sheeks, Jr., Member
 Erik Allen Jorgensen, Member & Qualified Individual

*** EQUIVEST SERVICES E. I. S., LTD., LICENSE NO. 75483**
 Erik Allen Jorgensen, Managing Member & Qualified Individual

*** EQUIVEST SERVICES E. I. S., LTD., dba E. I. S. FIRE PROTECTION, LICENSE NO. 73065**
 Erik Allen Jorgensen, Managing Member/Qualified Individual

8. **FINANCIAL RESPONSIBILITY HEARING:** (Continued from July 2, 2014)
*** TONY ALSTON, OWNER, dba FABTECH WELDING SERVICE, LICENSE NO. 77086**
 Tony Alston, Owner & Qualified Individual

9. **REACTIVATION DENIAL HEARING:**
*** SOUTHWEST BUILDERS, LLC, dba ALL AMERICAN BUILDERS, License No. 57250**
 Jose E. Hernandez, Member/Trade Qualified Individual
 Teresita A. Hernandez, Member/CMS Qualified Individual

 * Adjournment

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
 NEVADA STATE CONTRACTORS BOARD – HENDERSON
 NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE
 NEVADA PUBLIC NOTICE WEBSITE
www.nscb.nv.gov

RENO CITY HALL
 WASHOE COUNTY COURT HOUSE
 WASHOE COUNTY LIBRARY
 PASEO VERDE LIBRARY
 SAWYER STATE BUILDING
 CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Crystal Caywood
2310 Corporate Circle, Suite 200, Henderson, NV 89074
775.688.1141 x1111
702.486.1100 x1111
ccaywood@nscb.state.nv.us