



BRIAN SANDOVAL
Governor

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THOMAS "JIM" ALEXANDER
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STEPHEN P. QUINN

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

*** * * PUBLIC NOTICE * * ***

STATE CONTRACTORS BOARD EXECUTIVE SUBCOMMITTEE MEETING

DATE: THURSDAY, November 7, 2013

TIME: 8:00 AM

**LOCATION: STATE CONTRACTORS BOARD OFFICE
2310 Corporate Circle, Ste. 200
Henderson, NV 89074**

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

COMMITTEE MEMBERS: Guy Wells, Kevin Burke and Margaret Cavin

1. CALL TO ORDER – Guy Wells, Chairman
 - a. Approval of Agenda with the Inclusion of any Emergency Items and Deletion of any Items – For Possible Action
 - b. Unfinished Business
 - c. Future Agendas – For Possible Action
2. **** PUBLIC COMMENT**
3. Discussion Concerning Legislative Representation – For Possible Action
4. Review and Discussion of Board Member Administrative Procedure Manual – For Possible Action
5. Discussion Concerning Future Rulemaking Requests, Including NAC 624.7251; Rules Concerning Application Denial Hearings; and Classification for the Removal and Trimming of Trees – For Possible Action
6. Discussion of Public Education – Proposed Budget Augmentation – For Possible Action
7. Review and Discussion Concerning Succession Planning – For Possible Action
7. **** PUBLIC COMMENT**

8. Adjournment – For Possible Action

**** PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

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NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

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PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

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