



**BRIAN SANDOVAL**  
Governor

# **AGENDA STATE CONTRACTORS BOARD NOTICE OF SUBCOMMITTEE MEETING**

**MEMBERS**  
GUY M. WELLS, CHAIRMAN  
THOMAS "JIM" ALEXANDER  
KEVIN E. BURKE  
MARGARET CAVIN  
DONALD L. DRAKE  
JAN B. LEGGETT  
STEPHEN P. QUINN

**\* \* \* PUBLIC NOTICE \* \* \***

**STATE CONTRACTORS BOARD  
EXECUTIVE SUBCOMMITTEE MEETING**

**DATE:** January 4, 2013  
**TIME:** 9:00 a.m.  
**LOCATION:** 2310 Corporate Circle, Suite 200  
Henderson NV 89074

**PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.**

**NO CELL PHONES OR BEEPERS PLEASE!**

**\* \* \* AGENDA \* \* \***

- 1. Call to Order: Chairman Wells**
- 2. \*\* Public Comment**
- 3. Review and Discussion of Board Member Orientation Manual**
- 4. Review of Committee Assignments**
- 5. Discussion Concerning Legal Services**
- 6. Discussion Concerning Strategic Planning Agenda**
- 7. \*\*Public Comment**
- 8. Adjournment**

**\*\* PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON  
NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE

PASEO VERDE LIBRARY  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.