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Governor

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STEPHEN P. QUINN

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

**\* \* \* PUBLIC NOTICE \* \* \***

## COMMITTEE TO REVIEW AND RULE ON APPLICATION DENIAL MATTERS

### STATE CONTRACTORS BOARD SUBCOMMITTEE MEETING

**DATE:** THURSDAY, April 18, 2013

**TIME:** 12:30 PM

**LOCATION:** By Videoconference at the following locations:

#### State Contractors Board Offices

2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE  
SUITE 100  
RENO, NEVADA 89521

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

**\* \* \* AGENDA \* \* \***

**COMMITTEE MEMBERS:** Kevin E. Burke, Margaret Cavin and Thomas Alexander

1. **CALL TO ORDER**

2. **\*\* PUBLIC COMMENT**

3. **NEW APPLICATION DENIAL HEARING (Continued from March 21, 2013) - For Possible Action:**

**CAL HELICAL SOLUTIONS, INC.**

David Jimmy Fogleman, President/Proposed Qualified Individual

Donna Lynn Fogleman, Secretary

4. **NEW APPLICATION DENIAL HEARING (Continued from February 20, 2013) - For Possible Action:**

**MAINLINE MAINTENANCE, LLC**

William Arnold Estrada, Jr., Managing Member/Proposed Qualified Individual

Thomas Ignacio Estrada, Managing Member

5. **NEW APPLICATION DENIAL HEARING (Continued from March 21, 2013) – For Possible Action:**  
**D HALONEN CONSTRUCTION**  
David Andrew Halonen, Owner/Proposed Qualified Individual
6. **NEW APPLICATION DENIAL HEARING – For Possible Action:**  
**ARCON GLOBAL LLC**  
Michael James Dean, Manager  
Carl Todd Postma, Proposed Qualified Individual
7. **NEW APPLICATION DENIAL HEARING – For Possible Action:**  
**702 CONCRETE LLC**  
Matthew Daron Evans, Managing Member/Proposed Qualified Individual
8. **NEW APPLICATION DENIAL HEARING – For Possible Action:**  
**BUILD CRAFTERS, INC.**  
Justin William Niles, President/Proposed Qualified Individual  
Lisa Renee Niles, Director
9. **NEW APPLICATION DENIAL HEARING – For Possible Action:**  
**FOURSQUARE ROOFS & WALLS, INC.**  
Elisa Howlett Noorda, President  
Lamar Von Noorda, Proposed Qualified Individual
10. **NEW APPLICATION DENIAL HEARING – For Possible Action:**  
**JACK HOWARD BENNETT, DBA JACK BENNET**  
Jack Bennet, Owner/Proposed Qualified Individual
11. **NEW APPLICATION DENIAL HEARING – For Possible Action:**  
**STEVEN ARTHUR JOYCE, DBA S J FRAMING**  
Steven Arthur Joyce, Owner/Proposed Qualified Individual
12. **APPLICATIONS (INITIAL AND RENEWAL) IN QUESTION - For Possible Action:**  
(Closed meeting pursuant to NRS 241.030, list attached)
13. **\*\* PUBLIC COMMENT**  
Adjournment – For Possible Action

**\*\* PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON

[www.nscb.nv.gov](http://www.nscb.nv.gov)

RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
WASHOE COUNTY LIBRARY  
PASEO VERDE LIBRARY  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Judy Teller  
2310 Corporate Circle, Suite 200, Henderson, NV 89074  
702.486.1136  
[jteller@nscb.state.nv.us](mailto:jteller@nscb.state.nv.us)

Lisa Maxwell  
9670 Gateway Drive, Suite 100, Reno, NV 89521  
775.850.7862  
[lm Maxwell@nscb.state.nv.us](mailto:lm Maxwell@nscb.state.nv.us)

LICENSE CHANGES

APRIL 18, 2013

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**B & H CONSTRUCTION INC HENDERSON, NV**

0036397; RAYMOND JAMES HOFFMAN, PRESIDENT; CARLA JO HOFFMAN, SECRETARY/TREASURER; GALE CHARLES KERSENBROCK, CMS/TRADE; (B-GENERAL BUILDING); CHANGE/ADDITION Q.I.; RECONSIDERATION - APPLICANTS EXPERIENCE