



**BRIAN SANDOVAL**  
Governor

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MARGARET CAVIN  
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JAN B. LEGGETT  
STEPHEN P. QUINN

## AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

### \* \* \* PUBLIC NOTICE \* \* \*

#### STATE CONTRACTORS BOARD MEETING

**DATE:** THURSDAY, February 21, 2013  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:

#### State Contractors Board Offices

2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE  
SUITE 100  
RENO, NEVADA 89521

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

\* \* \* AGENDA \* \* \*

1. **Call to Order: - Guy Wells, Chairman** **8:30**
  - a. Pledge of Allegiance
  - b. Approval of Agenda with the Inclusion of any Emergency Items and Deletion of any Items – For Possible Action
  - c. Unfinished Business
  - d. Future Agendas – For Possible Action
2. **\*\* PUBLIC COMMENT**
3. **APPROVAL OF MINUTES:**  
January 17, 2013 – For Possible Action
4. **EXECUTIVE SESSION - For Possible Action:**
  - a. Executive Officer's Report
  - b. Legislative Discussion – For Possible Action
  - c. Appointment of Subcommittee Members
  - d. Discussion and Review of Responses under NRS 40.6887 – For Possible Action  
AVCO Construction, Inc., License No. 45204  
Floyd B. Banks, Homeowner

5. **SUBCOMMITTEE REPORTS:**  
 Executive Subcommittee, Recovery Fund Subcommittee, Classification/Regulation Subcommittee, Finance Subcommittee  
 Subcommittee(s) Discussion
6. **APPROVAL OF CONSENT AGENDA - For Possible Action:**
  - a. Ratification of Staff Approved License Applications, Changes of Licensure, Reinstatement of Licensure, Voluntary Surrenders (List Attached, Items 1 to \_\_\_\_\_)
  - b. Ratification of Application Denial Hearing Decisions (List Attached, Items 1 to \_\_\_\_\_)
7. **APPLICATIONS (INITIAL AND RENEWAL) IN QUESTION - For Possible Action:**  
 (Closed meeting pursuant to NRS 241.030, list attached)
8. **\*\* PUBLIC COMMENT**

Adjournment – For Possible Action

**\*\* PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
 NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL  
 WASHOE COUNTY COURT HOUSE  
 WASHOE COUNTY LIBRARY  
 PASEO VERDE LIBRARY  
 SAWYER STATE BUILDING  
 CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.