



BRIAN SANDOVAL
Governor

MEMBERS
Guy M. Wells, Chairman
Thomas "Jim" Alexander
Kevin E. Burke
Margaret Cavin
Joe Hernandez
Jan B. Leggett
Stephen P. Quinn

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

***** PUBLIC NOTICE *****

"DISCIPLINARY HEARING and FINANCIAL RESPONSIBILITY HEARINGS"

DATE: WEDNESDAY, DECEMBER 4, 2013

TIME: 8:30 AM

**LOCATION: By Videoconference at the following locations:
State Contractors Board Offices**

**2310 Corporate Circle
Suite 200
Henderson, Nevada 89074**

**9670 Gateway Drive
Suite 100
Reno, Nevada 89521**

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

***** AGENDA *****

ADJUDICATING BOARD MEMBER: MARGARET CAVIN

- 1. DISCIPLINARY HEARING:**
***SUN LEISURE INC, License No. 53693**
Terry Michael Ladue, President & Qualified Individual
Patricia Poling Ladue, Secretary
- 2. FINANCIAL RESPONSIBILITY HEARING:**
***ARROWSCAPE LLC, License No. 77224**
Robert Joseph Mack, Managing & Qualified Individual
- 3. FINANCIAL RESPONSIBILITY HEARING:**
*** MICHAEL A WHITLOCK PAINTING COMPANY, License No. 44741**
Michael A. Whitlock, Owner & Qualified Individual
- 4. FINANCIAL RESPONSIBILITY HEARING:**
*** VALLEY BEST GARAGE DOOR, License No. 76018**
Alejandro Gutierrez, President & Qualified Individual
Antonio Rodriguez, Secretary

* Adjournment

***Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

www.nscb.nv.gov

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY
PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Turner
2310 Corporate Circle, Suite 200, Henderson, NV 89074
775.688.1141 x1111
702.486.1100 x1111
jturner@nscb.state.nv.us