



BRIAN SANDOVAL
Governor

MEMBERS
Guy M. Wells, Chairman
Thomas "Jim" Alexander
Kevin E. Burke
Margaret Cavin
Donald L. Drake
Jan B. Leggett
Stephen P. Quinn

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

"RESIDENTIAL RECOVERY FUND and DISCIPLINARY HEARINGS"

DATE: WEDNESDAY, APRIL 3, 2013

TIME: 8:30 AM

**LOCATION: By Videoconference at the following locations:
State Contractors Board Offices**

**2310 Corporate Circle
Suite 200
Henderson, Nevada 89074**

**9670 Gateway Drive
Suite 100
Reno, Nevada 89521**

**PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED,
AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.**

NO CELL PHONES OR BEEPERS PLEASE!

***** AGENDA *****

ADJUDICATING COMMITTEE MEMBER: MARGI A GREIN, EXECUTIVE OFFICER

- RESIDENTIAL RECOVERY FUND:**
***WALL UNITS ETC., License No. 56201**
Scott Edward Schulz, President & Qualified Individual

ADJUDICATING BOARD MEMBER: MARGARET CAVIN

- DISCIPLINARY HEARING:**
***JOSHUAS HEATING & AIR, INC., License No. 76948**
Jose Ismael Carpio, President & Qualified Individual
Norma Suyapa Carpio, Secretary
Erwin Jose Carpio, Treasurer
- DISCIPLINARY HEARING:**
***SUN SEALER, INC., License No. 57426**
Jason Barrett Bevacqua, President & Qualified Individual
- DISCIPLINARY HEARING:**
***PAUL ERWIN LEHR, dba, A & A PARKING LOT, License No. 76036**
Paul Erwin Lehr, Owner & Qualified Individual
- DISCIPLINARY HEARING:**
***ALCHEMY INSTALLATIONS ENT, License No. 45315A**
Edward Thomas Joseph, President & Qualified Individual

6. **DISCIPLINARY HEARING:**
***RAY GOFFIN CONSTRUCTION, INC., License No. 76346**
Ray Kenneth Goffin, President
Janet Lee Goffin, Secretary, Treasurer & Qualified Individual

7. **DISCIPLINARY HEARING:**
***JUDSON ENTERPRISES, INC., dba, K DESIGNERS, License No. 38900**
Michael Lewis Burgess, Vice President
Frederick Milton Sears, Vice President
Norman John Safer, Vice President
Brian Dean Vidlock, Vice President
Larry Dean Judson, Other
John Harold French, Employee & Qualified Individual

***JUDSON ENTERPRISES, INC., dba, K DESIGNERS, License No. 71229**
Larry Dean Judson, CEO
Michael Lewis Burgess, Vice President
Brian Dean Vidlock, Vice President
John Harold French, Employee & Qualified Individual

***JUDSON ENTERPRISES, INC., dba, K DESIGNERS, License No. 73114**
Larry Dean Judson, President
Michael Lewis Burgess, Vice President
Brian Dean Vidlock, Vice President & Treasurer
Anthony Joseph Tobia, Vice President & Treasurer
John Harold French, Employee & Qualified Individual

***JUDSON ENTERPRISES, INC., dba, K DESIGNERS, License No. 73293**
Larry Dean Judson, President
Michael Lewis Burgess, Vice President
Brian Dean Vidlock, Vice President & Treasurer
Anthony Joseph Tobia, Vice President & Treasurer
John Harold French, Employee & Qualified Individual

***Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD – RENO

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.

- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) "Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed."