



BRIAN SANDOVAL
Governor

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

MEMBERS

KEVIN E. BURKE, CHAIRMAN
THOMAS "JIM" ALEXANDER
MARGARET CAVIN
DONALD L. DRAKE
NATHANIEL W. HODGSON, III
STEPHEN P. QUINN
GUY M. WELLS

* * * PUBLIC NOTICE * * *

STATE CONTRACTORS BOARD, RESIDENTIAL RECOVERY FUND

DATE: July 25, 2012
TIME: 1:00 P.M.
LOCATION: BOARD ROOM
2310 CORPORATE CIRCLE, STE 200
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE, SUITE 100
RENO, NEVADA (Video-Conferenced)

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. **Call TO ORDER**
2. **PUBLIC COMMENT**
3. **RESIDENTIAL RECOVERY FUND (for possible action)**
ITAL STONE, INC., License No. 53369
Gianfranco Ventre, CEO
Diana DeMarie-Ventre, CFO and Qualified Individual
(Edward Mumford, Homeowner)
4. **RESIDENTIAL RECOVERY FUND (for possible action)**
SUPERIOR FENCE, INC., License No. 63378
Jason Roy Sanchez, President and Qualified Individual
Jake T. Sanchez, Treasurer and Qualified Individual
(Kenneth Cappos, Homeowner)
5. **RESIDENTIAL RECOVERY FUND (for possible action)**
D E D LANDSCAPING, INC., License No. 67457
Ashanti Davison, President and Qualified Individual
(Allen Sakaguchi, Homeowner)

6. **RESIDENTIAL RECOVERY FUND (for possible action)**
LAS VEGAS HOME TECHNOLOGY, License No. 73758
John Daniel Malan, President and Qualified Individual
Kaitlin J. Lorelli, Qualified Individual
(Jerome Williams, Homeowner)

7. ****PUBLIC COMMENT**

*Adjournment

*Denotes items on which action may occur.

****PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS
NEVADA STATE CONTRACTORS BOARD – HENDERSON, NEVADA
NEVADA STATE CONTRACTORS BOARD – RENO
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle Suite 200, Henderson, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.