



BRIAN SANDOVAL
Governor

AGENDA STATE CONTRACTORS BOARD NOTICE OF SUBCOMMITTEE MEETING

MEMBERS
KEVIN E. BURKE, CHAIRMAN
THOMAS "JIM" ALEXANDER
MARGARET CAVIN
DONALD L. DRAKE
NATHANIEL W. HODGSON, III
STEPHEN P. QUINN
GUY M. WELLS

* * * PUBLIC NOTICE * * *

STATE CONTRACTORS BOARD FINANCE SUBCOMMITTEE MEETING

DATE: Thursday, May 10, 2012
TIME: 8:00 a.m.
LOCATION: 2310 Corporate Circle, Suite 200
Henderson, Nevada 89074

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

1. Call to Order:
2. **Public Comment
3. Update concerning status of FY 2011 - 2012 budget and review of statistical data.
4. Review of salary and benefit package.
5. Preliminary budget preparation for Fiscal Year 2012-2013.
6. ** Public Comment

Adjournment

** **PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

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NEVADA STATE CONTRACTORS BOARD – HENDERSON

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- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.