



**STATE OF NEVADA  
COMMISSION  
ON  
CONSTRUCTION  
EDUCATION**

**9670 GATEWAY DRIVE SUITE 100 RENO, NV 89521**  
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**BRIAN SANDOVAL  
GOVERNOR**

**MICHAEL SCOLARI  
CHAIRMAN**

**MEMBERS  
SHAWN DANOSKI  
ED HORAN  
JENNIFER LEWIS  
DALE LOWERY  
DAVID MC ELWAIN  
GUY M. WELLS**

**AGENDA**

**\*\*\* PUBLIC NOTICE OF MEETING \*\*\***

**STATE COMMISSION ON CONSTRUCTION EDUCATION**

**DATE: THURSDAY, NOVEMBER 8, 2012**  
**TIME: 9:00 A.M.**

**LOCATION: STATE CONTRACTORS BOARD ROOM**  
**2310 CORPORATE CIRCLE, SUITE 200**  
**HENDERSON, NEVADA 89074**

**VIDEO-  
CONFERENCED STATE CONTRACTORS BOARD ROOM**  
**9670 GATEWAY DRIVE, SUITE 100**  
**RENO, NEVADA 89521**

**PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.**

1. Call to Order 9:00 a.m.  
\*Pledge of Allegiance  
\*Unfinished Business – For Possible Action  
\*Election of Officers
2. \*\*Public Comment
3. \*Approval of Minutes of September 13, 2012 – For Possible Action
4. \* Status Report of the Construction Education Account – For Possible Action
5. \*Discussion and approval of quarterly reports:
  - a. Lyon County School District – Fernley High School for the periods ending 12/31/11; 3/31/12; 6/30/12 and 9/30/12 (Grant awarded 11/15/11) – For Possible Action
  - b. AGC – Las Vegas Chapter for the periods ending 9/30/12 (Grants awarded 11/12/09 & 11/15/11) – For Possible Action
6. \*Discussion and award of grant applications:
  - a. Northern Nevada Western Apprenticeship Coordinators Association (WACA) – Request \$10,250 – For Possible Action
  - b. Associated General Contractors – Las Vegas Chapter – Request \$74,190 – For Possible Action
  - c. Board of Regents, NSHE, obo University of Nevada Las Vegas (UNLV) – Request \$40,836.96 – For Possible Action
  - d. Nevada Chapter Associated General Contractors – Request \$14,510 – For Possible Action
7. \*\*Public Comment

8. \*Adjournment – For Possible Action

**\*Denotes items on which action may occur**

**\*\*Under Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the commission. The commission may discuss the matters, but may not act on the matters at this meeting. If the Commission desires, the matter may be placed on a future agenda for action.**

**NOTICES POSTED AT THE FOLLOWING LOCATIONS:**

Nevada State Contractors Board – Reno  
Nevada State Contractors Board – Henderson  
Reno City Hall  
Washoe County Court House  
Washoe County Library  
Paseo Verde Library  
Sawyer State Building  
Clark County Library

**Please note:**

Persons/facilities desiring copies of the commission's agenda must submit their request in writing every six months.

**Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission prior to the date of the meeting.**