



**BRIAN SANDOVAL**  
Governor

**MEMBERS**  
Guy M. Wells, Chairman  
Thomas "Jim" Alexander  
Kevin E. Burke  
Margaret Cavin  
Donald L. Drake  
Nathaniel W. Hodgson, III  
Stephen P. Quinn

# **AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING**

## **\* \* \* PUBLIC NOTICE \* \* \***

### **"DISCIPLINARY HEARINGS, FINANCIAL RESPONSIBILITY HEARINGS AND NEW APPLICATION DENIAL HEARINGS"**

**DATE: WEDNESDAY, DECEMBER 5, 2012**  
**TIME: 8:30 AM**  
**LOCATION: By Videoconference at the following locations:  
State Contractors Board Offices**

**2310 Corporate Circle  
Suite 200**

**9670 Gateway Drive  
Suite 100**

**PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED,  
AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.  
NO CELL PHONES OR BEEPERS PLEASE!**

**\*\*\* AGENDA \*\*\***

#### **ADJUDICATING BOARD MEMBER: MARGARET CAVIN:**

- 1. DISCIPLINARY HEARING: CONTINUED FROM NOVEMBER 7, 2012**  
\*ALLIED INDUSTRIES INC, LICENSE NOS. 71330 and 73236  
Ernesto Pelayo Gutierrez, President & Qualified Individual
- 2. NEW APPLICATION DENIAL HEARING: CONTINUED FROM NOVEMBER 7, 2012**  
\*HORTON HOME IMPROVEMENT LLC  
Mark Robert Horton, Manager  
Cory Duane Horton, Proposed Qualified Individual
- 3. NEW APPLICATION DENIAL HEARING: CONTINUED FROM NOVEMBER 7, 2012**  
\*DAVID PAUL ROBERT dba, GRANITE PERFECTION  
David Paul Robert, Owner & Proposed Qualified Individual  
Trisha Marie Bittner, Proposed CMS Qualified Individual
- 4. NEW APPLICATION DENIAL HEARING: CONTINUED FROM NOVEMBER 7, 2012**  
**REFRIGERATION SYSTEMS CONSTRUCTION & SERVICES INC**  
Theodore Dean Motes, President & Proposed Qualified Individual  
Michael David Thraen, Vice President  
Theresa Marie Motes, Secretary  
Marci Louise Thraen, Treasurer

**ADJUDICATING BOARD MEMBER: DONALD DRAKE**

5. **DISCIPLINARY HEARING**  
**\*R M ROOFING COMPANY, LICENSE NO. 55096A**  
Robert Keith Menzer, President & Qualified Individual
  
6. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*FLOORS N MORE LLC DBA CARPETS N MORE, LICENSE NOS. 51892, 51893, 70256, 70257**  
Steven M. Chesin, Managing Member & Qualified Individual  
**Joseph A. Ferraro, Qualified Individual for license number 70257 only**
  
7. **FINANCIAL RESPONSIBILITY HEARING:** Continued from July 11, 2012  
**\*COOPER CONSTRUCTION, LICENSE NO. 51767A** Robert C. Brown III, Manager & Qualified Individual  
Laura A. Brown, Manager
  
8. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*KATHLEEN FRANCES CHMIELEWSKI dba NU ERA WROUGHT IRON, LICENSE NO. 53034**  
Kathleen F. Chmielewski, Owner & CMS Qualified Individual  
David T. Espinoza, Trade Qualified Individual
  
9. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*NATHANIEL JAMES MCVAY dba, RENEW BAMBOO, LICENSE NO. 76258**  
Nathaniel J. McVay, Owner & Qualified Individual
  
10. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*EXCEL PAINTING LLC, LICENSE NO. 76279**  
Michael A. Montanez, III, Manager & Qualified Individual
  
11. **NEW APPLICATION DENIAL HEARING:**  
**\*NEVADA COMMERCIAL COATINGS LLC**  
Mark Anthony Gutierrez, Managing Member & Proposed Trade Qualified Individual  
Marlette Cherrie Gutierrez, Manger & CMS Proposed Qualified Individual
  
12. **NEW APPLICATION DENIAL HEARING:**  
**\*RANDOLPH LYN HANSON dba, RANDOLPH HANSON CONSTRUCTION**  
Randolph L. Hanson, Owner & Proposed Qualified Individual
  
13. **NEW APPLICATION DENIAL HEARING:**  
**\*PIPEWORKS PLUMBING & HEATING INC.**  
Jason Joseph Vohland, President & Proposed Qualified Individual

**\*Denotes items on which action may occur.**

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – HENDERSON  
NEVADA STATE CONTRACTORS BOARD – RENO

RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
WASHOE COUNTY LIBRARY

LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) "Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed."