



**BRIAN SANDOVAL**  
Governor

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JAN B. LEGGETT  
STEPHEN P. QUINN

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## \* \* \* PUBLIC NOTICE \* \* \*

### "DISCIPLINARY AND NEW APPLICATION DENIAL HEARINGS"

**DATE:** WEDNESDAY, DECEMBER 19, 2012  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:

#### State Contractors Board Offices

2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE  
SUITE 100  
RENO, NEVADA 89521

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

**\*\*\* AGENDA \*\*\***

#### **ADJUDICATING HEARING OFFICER: JONATHAN ANDREWS, ESQ.**

1. **DISCIPLINARY HEARING:**

\* **Bulldog Framing, LLC**, License No. 74171  
Steven Samuel Chelimsky, Managing Member and Qualified Individual  
Donald Wayne Turman, Qualified Individual

\* **H. C. Development, LLC**, License No. 71064  
Steven Samuel Chelimsky, Member and Qualified Individual  
Steven Frank Hofmans, Member and Qualified Individual

\* **Reliabuilt Construction Company, LLC**, License No. 39858  
Steven Samuel Chelimsky, Managing Member and Qualified Individual  
Steven Frank Hofmans, Managing Member and Qualified Individual

2. **DISCIPLINARY HEARING:**

\* **Proficient Stone Manufacturing, Inc.**, License No. 73582  
Stephen Diaz, President and Qualified Individual  
Virginia M. Diaz, Secretary/Treasurer and Qualified Individual

3. **DISCIPLINARY HEARING:**

\* **Harvard Construction Company, Inc.**, License No. 66500

Willie Lee Richardson, President and Qualified Individual

4. **DISCIPLINARY HEARING:**

(Continued from June 22, 2011, July 20, 2011, November 16, 2011, March 21, 2012, September 19, 2012)

\* **Southwest Stone and Tile, Inc.**, License Nos. 46544, 46545  
Ted F. Michalosky, President and Qualified Individual  
Stephen Mark Sutherland, Vice President  
James J. Sportsman, Vice President

5. **DISCIPLINARY HEARINGS - DEFAULT ORDERS:**

a. \* **Construction Services & Solutions, LLC**, License No. 75396  
Eric Lee McDonald, Managing Member and Qualified Individual  
Mark Dennis Guy, Managing Member  
Daniel John Tis, Member  
Stanley Anthony Rososinski, Member  
Dennis Van Poskon, Member  
William Craig Esterly, Member  
Antonio Joseph Dovale, Jr., Member  
Stephan Henry Dake, Member

b. \* **Donald Allen Foster, Jr., Owner, dba Sonora Air Conditioning & Refrigeration**,  
License No. 44060

c. \* **R. C. B. B., Inc.**, License Nos. 10015A, 73148, 75034  
Arthur Joe Conner, President and Qualified Individual  
Clifford James Davis, Vice President  
Patrick Joe Conner, Secretary/Treasurer

6. **NEW APPLICATION DENIAL HEARING:**

\* **Jose Alfredo Dominguez, dba J. D. Landscape**  
Jose Alfredo Dominguez, Owner and Qualified Individual

7. **NEW APPLICATION DENIAL HEARING:**

\* **Owens Construction, Inc.**  
Lonnie Keith Owens, President  
Sally Renea Owens, Secretary  
Robert Michael Saxon, Qualified Individual

8. **NEW APPLICATION DENIAL HEARING:**

\* **Haynes Consolidated Services, LLC**  
BillyJo Thomas Haynes, President

9. **NEW APPLICATION DENIAL HEARING:**

\* **Silverado Construction, LLC**  
Kyle Wesley Anderson, Managing Member and Qualified Individual  
Daniel Louis Nordwig, Managing Member and Qualified Individual

\* Adjournment

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.