



**STATE OF NEVADA
COMMISSION
ON
CONSTRUCTION
EDUCATION**

**BRIAN SANDOVAL
GOVERNOR**

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AGENDA

***** PUBLIC NOTICE OF MEETING *****

STATE COMMISSION ON CONSTRUCTION EDUCATION

**DATE: TUESDAY, NOVEMBER 15, 2011
TIME: 9:00 A.M.**

**LOCATION: STATE CONTRACTORS BOARD ROOM
2310 CORPORATE CIRCLE, SUITE 200
HENDERSON, NEVADA 89074**

**VIDEO-
CONFERENCED STATE CONTRACTORS BOARD ROOM
9670 GATEWAY DRIVE, SUITE 100
RENO, NEVADA 89521**

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. Call to Order 9:00 a.m.
*Pledge of Allegiance
*Unfinished Business – For Possible Action
2. **Public Comment
3. *Approval of Minutes of May 12, 2011 – For Possible Action
4. * Status Report of the Construction Education Account – For Possible Action
5. *Discussion and approval of quarterly reports:
 - a. Plumbing Heating Cooling Contractors of Nevada Education Foundation for the period ending 12/31/10 – final report (Grant awarded 5/12/09) Continued from May 12, 2011 – For Possible Action
 - b. AGC – Las Vegas Chapter for the periods ending 6/30/11 and 9/30/11 (Grant awarded 11/8/09) – For Possible Action
 - c. Nevada Chapter Associated General Contractors for the periods ending 6/30/11; 9/30/11 (Grant awarded 10/15/10) – For Possible Action
 - d. Lander County School District – for the period 7/1/2010 – 6/30/11 (Original Grant awarded 11/07/06 – Request to use remaining funds in the amount of \$15,663.80 approved 10/15/10) Continued from May 12, 2011 – For Possible Action
 - e. ABC Sierra Nevada Trust – final report (Grant awarded 5/12/08) Continued from May 12, 2011 – For Possible Action
 - f. Construction Training Center – final report (Grant awarded 10/15/09) Continued from May 12, 2011 – For Possible Action
 - g. University of Nevada, Las Vegas – Final Report (Grant awarded 10/15/10) – For Possible Action

- h. Northern Nevada Western Apprenticeship Coordinators Assoc (WACA) – Final Report (Grant awarded 11/12/10) – For Possible Action
- i. Nevada Partners, Build Nevada Program – Final Report (Grant awarded 5/12/09)

6. ***Discussion and award of grant applications:**

- a. Lyon County School District – Fernley High School – Request \$50,000 – For Possible Action
- b. Associated General Contractors – Las Vegas Chapter – Request \$67,150 – For Possible Action
- c. No. Nevada Western Apprenticeship Coordinators Assoc. (WACA) – Request \$15,000 – For Possible Action
- d. Academy for Career Education - Request \$12,100 – For Possible Action
- e. College of Southern Nevada – Request \$37,800 – For Possible Action

7. ****Public Comment (Discussion only)**

8. ***Adjournment – For Possible Action**

***Denotes items on which action may occur**

****Under Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the commission. The commission may discuss the matters, but may not act on the matters at this meeting. If the Commission desires, the matter may be placed on a future agenda for action.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS:

Nevada State Contractors Board – Reno
Nevada State Contractors Board – Henderson
Reno City Hall
Washoe County Court House
Washoe County Library
Las Vegas City Hall
Sawyer State Building
Clark County Library

Please note:

Persons/facilities desiring copies of the commission's agenda must submit their request in writing every six months.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission prior to the date of the meeting.