



BRIAN SANDOVAL
Governor

MEMBERS
Kevin E. Burke, Chairman
Thomas "Jim" Alexander
Margaret Cavin
Donald L. Drake
Nathaniel W. Hodgson, III
Stephen P. Quinn
Guy M. Wells

AMENDED AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

"RESIDENTIAL RECOVERY FUND, DISCIPLINARY and FINANCIAL RESPONSIBILITY HEARINGS"

DATE: WEDNESDAY, NOVEMBER 2, 2011

TIME: 8:30 AM

**LOCATION: By Videoconference at the following locations:
State Contractors Board Offices**

2310 Corporate Circle
Suite 200
Henderson, Nevada 89074

9670 Gateway Drive
Suite 100
Reno, Nevada 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

***** AGENDA *****

- ADJUDICATING COMMITTEE MEMBER: MARGI A. GREIN, EXECUTIVE OFFICER**
RESIDENTIAL RECOVERY FUND:
*A C FOR LESS, License No. 63310
John Paul Bardenhagen, President & Qualified Individual

(Homeowner: Raymond Olsen)

ADJUDICATING BOARD MEMBER: THOMAS "JIM" ALEXANDER
- FINANCIAL RESPONSIBILITY HEARING: Continued from October 5, 2011**
*AUSTINE OKOH ONYEKONYE dba, PARADISE CITY HEATING & COOLING
SYSTEMS, License 72630
Austine Okoh Onyekonye, Owner & Qualified Individual

ADJUDICATING BOARD MEMBER: DONALD L. DRAKE
- FINANCIAL RESPONSIBILITY HEARING: Continued from July 6, 2011**
*ALL THINGS ELECTRIC, License No. 74455
Kris J. Youngquist, President & Qualified Individual

ADJUDICATING BOARD MEMBER: THOMAS “JIM” ALEXANDER

4. **DISCIPLINARY HEARING-DEFAULT HEARING:**
***SAMUEL MATTHEW SCHWARK dba, SCHWARK ROOFING**, License No. 58626
Samuel Matthew Schwark, Owner & Qualified Individual
5. **DISCIPLINARY HEARING-DEFAULT HEARING:**
***FRONTIER FENCE LLC**, License No. 41996
Paul Garland Phillips, President
6. **DISCIPLINARY HEARING-DEFAULT HEARING:**
***STEEL ELECTRIC INC**, License No. 69042
Daniel Ryan Steelman, President & Qualified Individual
7. **DISCIPLINARY HEARING:**
***JAMES E. JOHNSON dba, SUNRIDGE PAINTING**, License No. 36459
James E. Johnson, Owner & Qualified Individual
8. **FINANCIAL RESPONSIBILITY HEARING:**
*** PAUL QUINTIN HARRIS dba, PQ STONE**, License No. 53128
Paul Quintin Harris, Owner and Qualified Individual
9. **FINANCIAL RESPONSIBILITY HEARING:**
***VLADIMIR GLUSICA dba, VLADIMIR GLUSICA**, License No. 65030
Vladimir Glusica, Owner & Qualified Individual
10. **FINANCIAL RESPONSIBILITY HEARING:**
***PHIL SCOTT THOMPSON dba, PHIL S. THOMPSON GENERAL BUILDING CONTRACTOR**, License No. 19783
Phil S. Thompson, Owner & Qualified Individual
11. **FINANCIAL RESPONSIBILITY HEARING:**
***JOSEPH CHARLES ABELN dba, J CHARLES ASSOC CONSTRUCTION**, License No. 75253
Joseph C. Abeln, Owner & Qualified Individual

***Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD – RENO

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.