



**BRIAN SANDOVAL**  
Governor

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## MEMBERS

KEVIN E. BURKE, CHAIRMAN  
THOMAS "JIM" ALEXANDER  
DONALD L. DRAKE  
NATHANIEL W. HODGSON, III  
WILLIAM "BRUCE" KING  
STEPHEN P. QUINN  
GUY M. WELLS

## \* \* \* PUBLIC NOTICE \* \* \*

### STATE CONTRACTORS BOARD, RESIDENTIAL RECOVERY FUND

**DATE:** JANUARY 27, 2011  
**TIME:** 1:30 P.M.  
**LOCATION:** BOARD ROOM  
2310 CORPORATE CIRCLE, STE 200  
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE, SUITE 100  
RENO, NEVADA (Video-Conferenced)

**PLEASE NOTE:** Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. **CALL TO ORDER**
2. **\*RECOVERY FUND HEARING:**  
Schaefer Construction, License No. 48538  
Glenn T. Schaefer, Owner and Qualified Individual  
(Dennis Tye – Homeowner)
3. **\*RECOVERY FUND HEARING:**  
JM Roofing, License No. 49159  
Josh McCready, Owner and Qualified Individual  
(Lee Buchholz – Homeowner)
4. **\*RECOVERY FUND HEARING:**  
Stegmeir Quality Construction Company, Inc., License No. 69296  
Steven Edward Stegmeir, President and Qualified Individual  
(Ingrid Fulton – Homeowner)
5. **\*RECOVERY FUND HEARING:**  
Diedrich Construction, License No. 31606  
Gregory Franklin Diedrich, Owner and Qualified Individual  
(Kurt and Judy Mische - Homeowner)

6. **\*RECOVERY FUND HEARING:**  
A C for Less, Inc., License No. 63310  
John Paul Bardenhagen, President  
(Elizabeth Ryan - Homeowner)
7. **\*RECOVERY FUND HEARING:**  
A C for Less, Inc., License No. 63310  
John Paul Bardenhagen, President  
(Mark MacPherson - Homeowner)
8. **\*RECOVERY FUND HEARING:**  
A C for Less, Inc., License No. 63310  
John Paul Bardenhagen, President  
(Mary Cornelius - Homeowner)
9. **\*RECOVERY FUND HEARING:**  
Southwest Flooring, License No. 64826  
Irving Macias, Manager and Qualified Individual  
(Mark Kralkay - Homeowner)
10. **\*RECOVERY FUND HEARING:**  
Innerarity Marble, License No. 72571  
Damon Roy Innerarity, Owner and Qualified Individual  
(John Gibbons - Homeowner)
11. **\*RECOVERY FUND HEARING:**  
A M Development, LLC, License No. 68082  
Andrew Roy Miller, Managing Member  
(Ronaldo Marmol - Homeowner)
12. **\*RECOVERY FUND HEARING:**  
Solar Power Systems, Inc., License No. 69646  
Ardee Murray, President  
(Charles Hunt - Homeowner)
13. **\*RECOVERY FUND HEARING:**  
Pacific Sun Landscaping, Inc., License No. 49194  
Christian C. Cox, President and Qualified Individual  
(Gretchen Braner and Marilyn Lehrner, Homeowner)
14. **\*RECOVERY FUND HEARING:**  
Global Engineering and Construction Co., License No. 70888  
Marshall Lamar Leoman, Owner and Qualified Individual  
(Olga Sergeyevskaia, Homeowner)
15. **\*\*PUBLIC COMMENT**

\*Adjournment

\*Denotes items on which action may occur.

**\*\*PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS  
NEVADA STATE CONTRACTORS BOARD – HENDERSON, NEVADA  
NEVADA STATE CONTRACTORS BOARD – RENO  
LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle Suite 200, Henderson, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.