



**BRIAN SANDOVAL**  
Governor

**MEMBERS**  
KEVIN E. BURKE, CHAIRMAN  
THOMAS "JIM" ALEXANDER  
DONALD L. DRAKE  
NATHANIEL W. HODGSON, III  
WILLIAM "BRUCE" KING  
STEPHEN P. QUINN  
GUY M. WELLS

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## \* \* \* PUBLIC NOTICE \* \* \*

### "DISCIPLINARY HEARING ONLY"

**DATE:** WEDNESDAY, SEPTEMBER 21, 2011  
**TIME:** 8:30 AM  
**LOCATION:** 2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

\* \* \* AGENDA \* \* \*

### **ADJUDICATING BOARD MEMBER: KEVIN BURKE**

1. **DISCIPLINARY HEARING:**

\* **Asset Building Group, LLC**, License No. 69642

Jeremy Michael Fray, Managing Member and Qualified Individual  
David Lawrence Gove, Managing Member

\* **Asset Building Group, LLC, dba Access Painting and Drywall**, License No. 74606

Jeremy Michael Fray, Managing Member and Qualified Individual  
David Lawrence Gove, Managing Member

\* **J. M. F. Development, LLC**, License No. 75101

Jeremy Michael Fray, Managing Member and Qualified Individual

2. **DISCIPLINARY HEARING:**

\* **Atlas Marble & Granite, Inc.**, License No. 50663

Carmelo Gullotta, President and Qualified Individual  
Stephanie Gullotta, Vice President

3. **DISCIPLINARY HEARING:** (Stipulated Revocation)

a. \* **Northwest Landscape Construction, Inc.**, License No. 42378A

Michael Allen Ault, Jr., President and Qualified Individual

b. \* **Creative Metal Solutions, Inc.**, License No. 59059

Christina Maria Sosa, President

David Andrew Sosa, Vice President and Qualified Individual

**c. \* American Asphalt & Grading Company**, License No. 31785  
Robert Anthony Albano, President  
Tulsa John Crum, Qualified Individual

**d. \* Premier Mechanical, LLC**, License No. 72827  
Kevin John Spilsbury, Manager and Qualified Individual  
Brian Edward Spilsbury, Manager

**\* Premier Mechanical, LLC**, License No. 47374  
Kevin John Spilsbury, Manager and Qualified Individual  
Brian Edward Spilsbury, Manager  
Crest Ridge, LLC, Manager

**\* Crest Ridge, LLC**, License Nos. 51954, 53091  
Kevin John Spilsbury, Member and Qualified Individual  
Brian Edward Spilsbury, Member

**e. \* A Affordable AC Heating & Refrigeration, LLC**, License No. 68930  
Irine Bower, Manager  
Jesse Joseph Langlois, Qualified Individual

**\* A Affordable Striping & Sealing, LLC**, License No. 67803  
Irine Bower, Managing Member  
Shonda Leigh Decker, Qualified Individual

**\* A Affordable, LLC**, License No. 72350  
Daniel Max Burger, Managing Member  
Jesse Joseph Langlois, Qualified Individual

4. **DISCIPLINARY HEARINGS - DEFAULT ORDERS:**

**a. \* Aqua Blue Plumbing, LLC, dba Oracle Plumbing**, License Nos. 74101, 74152  
Barton Fell Kay, Manager and Qualified Individual  
Kevin Donald Hartshorn, Manager

**\* Cobalt Construction Management, LLC**, License No. 74100  
Barton Fell Kay, Manager and Qualified Individual  
Blake Tony Watahomigie, Managing Member

**\* Mechanical Building Services, LLC**, License No. 68381  
Emilia Zegrean Hooks, Manager  
Kevin Donald Hartshorn, Qualified Individual

**b. \* Sierra Electric Services, LLC, dba Sierra Electric Services**, License No. 59630  
Fred Norris Bonar, Manager and Qualified Individual  
Brett James Bonar, Manager and Qualified Individual

**\* Sierra Electric Services, LLC, dba Sierra Underground**, License No. 74985  
Fred Norris Bonar, Member and Qualified Individual  
Brett James Bonar, Member

**c. \* Continental Landscape & Sprinkler Co., Inc.**, License No. 32126

**\* Richard Lane Mortensen, Owner, dba Nevada Colors**, License No. 54567

\* Adjournment

**\*Denotes items on which action may occur.**

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.