



**BRIAN SANDOVAL**  
Governor

MEMBERS  
Kevin E. Burke, Chairman  
Thomas "Jim" Alexander  
Donald L. Drake  
Nathaniel W. Hodgson, III  
William "Bruce" King  
Stephen P. Quinn  
Guy M. Wells

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## \* \* \* PUBLIC NOTICE \* \* \*

### "DISCIPLINARY and FINANCIAL RESPONSIBILITY HEARINGS"

**DATE: WEDNESDAY, APRIL 6, 2011**

**TIME: 8:30 AM**

**LOCATION: By Videoconference at the following locations:  
State Contractors Board Offices**

2310 Corporate Circle  
Suite 200  
Henderson, Nevada 89074

9670 Gateway Drive  
Suite 100  
Reno, Nevada 89521

**PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.**

**NO CELL PHONES OR BEEPERS PLEASE!**

**\* \* \* AGENDA \* \* \***

1. **ADJUDICATING COMMITTEE MEMBER: MARGI A. GREIN, EXECUTIVE OFFICER**

**\*RESIDENTIAL RECOVERY FUND:**

\*Turf Pro LLC, License No. 67683  
Jamie Paul Nielsen, Manager & Qualified Individual  
(Homeowner: Melinda Sipin)

**ADJUDICATING BOARD MEMBER: BRUCE KING**

2. **\*CONTINUED FINANCIAL RESPONSIBILITY HEARING:**

\*Hernandez Lawn Care & Landscaping, License Nos. 71149 & 71596  
Gabino Murillo Hernandez, Owner & Trade Qualified Individual  
Marie Hernandez-Chavez, CMS Qualified Individual

**ADJUDICATING BOARD MEMBER: DONALD L. DRAKE**

3. **\*DISCIPLINARY HEARING:**

\*J N C Development Inc, License No. 54425  
Jay Edwin Barkl, President & Qualified Individual

4. **\*DISCIPLINARY HEARING:**

\*Sione Seleti Mokofisi dba, Mokofisi Construction & Enterprises, License No. 39924  
Sione Seleti Mokofisi, Owner & Qualified Individual

\* Sione Seleti Mokofisi dba, Mokofisi Construction, License No. 69852  
Sione Seleti Mokofisi, Owner & Qualified Individual

5. **\*DISCIPLINARY HEARING:**  
**\*Frontier Fence LLC**, License No. 41996  
 Paul Garland Phillips, President  
 Arnold Kvan Diaz, Employee & Qualified Individual
6. **\*FINANCIAL RESPONSIBILITY HEARING:**  
**\*Construx, Inc**, License No. 74333  
 Keith R. Yackey, President & Qualified Individual
7. **\*FINANCIAL RESPONSIBILITY HEARING:**  
**\*Holland Water Proofing Inc**, License No. 67881A  
 Dale Holland, President  
 James T. Gott III, Qualified Individual
8. **\*FINANCIAL RESPONSIBILITY HEARING:**  
**\*Kirk Eugene Fenton dba, Mountain West Home Improvement**, License No. 74298  
 Kirk E. Fenton, Owner & Qualified Individual
9. **\*FINANCIAL RESPONSIBILITY HEARING:**  
**\*Taylor Refrigeration and HVAC**, License No. 57909  
 James Matthew Taylor, President & Qualified Employee

**\*Denotes items on which action may occur.**

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
 RENO CITY HALL  
 WASHOE COUNTY COURT HOUSE  
 WASHOE COUNTY LIBRARY

NEVADA STATE CONTRACTORS BOARD – HENDERSON  
 LAS VEGAS CITY HALL  
 SAWYER STATE BUILDING  
 CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.