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# AGENDA

## STATE CONTRACTORS BOARD

### \* \* \* PUBLIC NOTICE \* \* \*

#### STATE CONTRACTORS BOARD STRATEGIC PLANNING SESSION

**DATE: FRIDAY, APRIL 23, 2010**

**TIME: 7:00 AM**

**LOCATION: Whitney Room**

**2500 East Second Street**

**Reno, Nevada 89595-0002**

**PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.**

**NO CELL PHONES OR BEEPERS PLEASE!**

**\*\* AGENDA \*\***

1. Call to Order: - Kevin Burke, Chairman 7:00
2. \*\* PUBLIC COMMENT
3. \*STRATEGIC PLANNING SESSION
4. \*Adjournment

\*Denotes items on which action may occur.

**\*\* PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL  
WASHOE COUNTY COURTHOUSE  
WASHOE COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.