



JIM GIBBONS
Governor

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STEPHEN P. QUINN

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

FINANCIAL RESPONSIBILITY HEARINGS ONLY

DATE: WEDNESDAY, April 28, 2010
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

1. **Call to Order: Stephen Quinn, Hearing Officer**
2. ****PUBLIC COMMENT****
3. *** FINANCIAL RESPONSIBILITY HEARING:**
 - * **NU BATH**, License No. 70368
Tamara Rochelle Moran, Owner
Charles John Moran, Qualified Individual
4. *** FINANCIAL RESPONSIBILITY HEARING:**
 - * **B K S PAINTING**, License No. 72032
Brian Smith, Owner/Qualified Individual
5. *** FINANCIAL RESPONSIBILITY HEARING:**
 - * **DREW HUBBELL CONSTRUCTION**, License No. 71980
Drew Hubbell, Owner/Qualified Individual
6. *** FINANCIAL RESPONSIBILITY HEARING:**
 - * **J & J STUCCO LATH AND PLASTER**, License No. 71159
Rogelio Jimenez-Recendis, Owner/Qualified Individual

7. * **FINANCIAL RESPONSIBILITY HEARING:**
* **COTA FRAMING, INC.**, License No. 72028
Javier Cota, President/Qualified Individual
8. * **FINANCIAL RESPONSIBILITY HEARING:**
* **WALL DONE PAINTING, INC.**, License No. 71968
Julio Sifuentes, President/Qualified Individual
9. * **FINANCIAL RESPONSIBILITY HEARING:**
* **M T G YARDCARE LLC**, License No. 72092
Alejandro Garcia, Managing Member/Qualified Individual
10. * **FINANCIAL RESPONSIBILITY HEARING RE-HEARING:**
* **LEONS CONSTRUCTION**, License Nos. 71776 & 71894
Jose Leon, Owner/Qualified Individual
11. * **FINANCIAL RESPONSIBILITY HEARING:**
* **LIONSGATE CABINET COMPANY LTD**, License No. 69854
Paul Holland, Managing Member/Qualified Individual
Alana Holland, Managing Member
12. * **FINANCIAL RESPONSIBILITY HEARING:**
* **BLUE ROCK DEVELOPMENT, INC.**, License No. 72433
Robert Scarborough, President/Qualified Individual
13. * **FINANCIAL RESPONSIBILITY HEARING:**
* **FLOORING MASTERS, DBA EVEREST CONSTRUCTION**, License No. 70076
Roman Nikolaev, President
Deniss McLaine, Qualified Individual
Svetiana Randle, Qualified Individual

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.