



JIM GIBBONS
Governor

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KEVIN E. BURKE, CHAIRMAN
DONALD L. DRAKE
MICHAEL EFSTRATIS
JOHN C. ELLISON
NATHANIEL W. HODGSON, III
WILLIAM "BRUCE" KING
STEPHEN P. QUINN

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

"DISCIPLINARY HEARINGS ONLY"
DATE: TUESDAY, MAY 18, 2010
TIME: 9:00 AM
LOCATION: 2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

ADJUDICATING BOARD MEMBER: MICHAEL EFSTRATIS

1. **DISCIPLINARY HEARING:**
* **Hirschi Masonry, LLC**, License No. 74204
Chad Paul Hirschi, Manager and Qualified Individual

2. **DISCIPLINARY HEARING:**
* **Christopher Homes, LLC**, License No. 51938
John Christopher Stuhmer, CEO
The JCS #1 Family Trust, Member
Brad Mitchell Martin, Qualified Individual

* **Christopher Commercial, LLC**, License No. 57851
John Christopher Stuhmer, Manager and Qualified Individual
The JCS Family #2 Trust, Member

* **J. Christopher Stuhmer, Inc.**, License No. 21076
John Christopher Stuhmer, President and Qualified Individual

* Adjournment

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.