



**JIM GIBBONS**  
Governor

**MEMBERS**  
MARGARET CAVIN, CHAIR  
SPIRIDON G. FILIOS, VICE CHAIR  
MICHAEL EFSTRATIS  
JERRY HIGGINS  
WILLIAM "BRUCE" KING  
RANDY SCHAEFER  
GUY M. WELLS

## AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

### \* \* \* PUBLIC NOTICE \* \* \*

#### "DISCIPLINARY HEARINGS ONLY"

**DATE:** WEDNESDAY, MARCH 26, 2008  
**TIME:** 8:30 AM  
**LOCATION:** 2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

\* \* \* AGENDA \* \* \*

#### **ADJUDICATING BOARD MEMBER: GUY WELLS**

1. **DISCIPLINARY HEARING:**  
\* **Durango Quality Homes, Inc.**, License No. 58620  
Victor M. Ramirez, President and Qualified Individual  
Graciela Ramirez, Secretary  
Victor Hugo Ramirez, Treasurer  
Laura Ramirez, Other
2. **DISCIPLINARY HEARING:**  
\* **Desert Gold Masonry, LLC**, License No. 55851A  
Scott Daniel Petitjean, Managing Member  
Carl Hans Macher, Managing Member and Qualified Individual
3. **DISCIPLINARY HEARING:** (Continued from February 27, 2008)  
\* **Pacific Contractors, LLC**, License No. 46626  
Steven Dean Molasky, Member
4. **DISCIPLINARY HEARING - DEFAULT ORDERS:**
  - a. \* **McCracken Masonry, LLC**, License No. 60369  
Jacqueline Marie McCracken, Member and Qualified Individual
  - b. \* **Tran Electric, LLC**, License No. 59304  
Dianna Lewis, Manager

c. \* **Keith Belden Builders, LLC**, License No. 66841  
Keith Francis Belden, Managing Member and Qualified Individual

d. \* **Integrated, Inc., dba 1 Source Low Voltage**, License Nos. 59644 and 59645  
Michelle Schaller Wright, President  
Charles Todd Wright, Qualified Individual

e. \* **T. G. R. Millenium Concrete, LLC**, License No. 63363  
Nick Michael Tenaglia, Manager and Qualified Individual

\* Adjournment

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.