



**JIM GIBBONS**  
Governor

**MEMBERS**  
MARGARET CAVIN, CHAIR  
SPIRIDON G. FILIOS, VICE CHAIR  
DAVID W. CLARK  
JERRY HIGGINS  
WILLIAM "BRUCE" KING  
RANDALL SCHAEFER  
GUY M. WELLS

## AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

### \* \* \* PUBLIC NOTICE \* \* \*

**"DISCIPLINARY HEARINGS ONLY"**  
**DATE:** WEDNESDAY, OCTOBER 24, 2007  
**TIME:** 8:30 AM  
**LOCATION:** 2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

### \* \* \* AGENDA \* \* \*

**ADJUDICATING BOARD MEMBER: RANDY SCHAEFER**

1. **DISCIPLINARY HEARING:**

\* **Canepa Construction & Development**, License No. 15326  
Eugene Cleve Canepa, Owner and Qualified Individual

2. **DISCIPLINARY HEARING:**

\* **Ability Construction**, License No. 33860  
Craig Lund Moore, Owner and Qualified Individual

3. **DISCIPLINARY HEARING:**

\* **R. K. Rue, Inc., dba C. D. I.**, License No. 63774  
Frederick Knight, President

\* **R. K. Rue, Inc., dba The Affordable Handyman**, License No. 67293  
Frederick Knight, President  
David Harris Hortze, Secretary

4. **DISCIPLINARY HEARING - DEFAULT ORDERS:**

a. \* **Nevada State Builders, Inc.**, License No. 58489  
Steven P. Strang, Vice President  
Nathaniel Cromwell, Jr., Secretary

b. \* **All Star Landscaping Corporation**, License No. 59196  
Patrick Ware Robinson, President and Qualified Individual

c. \* **Under the Son Excavating, Inc.**, License No. 55421  
Mark Robert Franks, President and Qualified Individual

\* Adjournment

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.