



**KENNY C. GUINN**  
Governor

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GUY M. WELLS

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## \* \* \* PUBLIC NOTICE \* \* \*

### STATE CONTRACTORS BOARD MEETING

**DATE:** THURSDAY, MAY 18, 2006  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:

#### State Contractors Board Offices

2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE  
SUITE 100  
RENO, NEVADA 89521

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

#### \* \* AGENDA \* \* \*

1. **CALL TO ORDER:** Randall Schaefer, Chairman
  - a. Pledge of Allegiance
  - b. \* Approval of Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items
  - c. \* Unfinished Business
  - d. \* Future Agenda
2. **\*\* PUBLIC COMMENT**
3. **APPROVAL OF MINUTES:** \* April 27, 2006
4. **\* EXECUTIVE SESSION:**
  - a. \* Executive Officer's Report
  - b. \* Advisory Opinion Concerning Licensure Requirements for the Installation of Appliances (continued from April 27, 2006)
  - c. \* Discussion and Adoption of Proposed Regulation LCB File R-077-06 concerning Investigator Qualifications
  - d. \* Legislative Discussion
  - e. \* Discussion and Approval of Augmentation to FY 2005-06 Budget
5. **\* Departmental Reports:**
  1. Education
  2. Enforcement and Investigations

3. Human Resources
  4. Legal
  5. Licensing
  6. Public Relations
  7. Recovery Fund
6. \* **SUBCOMMITTEE REPORTS:**  
 Executive Subcommittee, Recovery Fund Subcommittee, Classifications/Regulation Subcommittee, finance Subcommittee  
 \* Subcommittee(s) Discussion
  7. **FINANCIAL INTERVIEW:**  
 \* **C & W Enterprises, Inc.**, License No. 57903  
 Tony Mario Moreno, President
  8. **NEW APPLICATION DENIAL HEARING:**  
 \* **Las Vegas Air Conditioning, Inc.**  
 Michael J. Gamst, President
  9. **NEW APPLICATION DENIAL HEARING:** (Continued from March 23, 2006)  
 \* **The Dorado Corporation**  
 Kerry R. Hibbs, President
  10. **NEW APPLICATION INTERVIEW:**  
 \* **Renovative Solutions**  
 Antonio Caro, II, President
  11. \* **APPROVAL OF CONSENT AGENDA:**  
 a. \* Ratification of Staff Approved License Applications, Changes of Licensure, Reinstatements of Licensure, Voluntary Surrenders (List Attached, Items 1 to 527)
  12. \* **APPLICATIONS (INITIAL AND RENEWAL) IN QUESTIONS:**  
 (Closed meeting pursuant to NRS 241.030, list attached)

\* Adjournment

**\*Denotes items on which action may occur.**

\*\* Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the board. The board may discuss the matters, but may not act on the matters at this meeting. If the board desires, the matters may be placed on a future agenda for action. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
 NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL

WASHOE COUNTY COURT HOUSE  
WASHOE COUNTY LIBRARY  
LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.