



**STATE OF NEVADA
COMMISSION
ON
CONSTRUCTION
EDUCATION**

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**KENNY C. GUINN
GOVERNOR**

**MARY MACDONALD
CHAIR**

**MEMBERS
DOUGLAS CARSON
ED HORAN
RON KRUMP
JOHN LINDELL
DENNIS NELSON
BRIAN SCROGGINS**

AGENDA

***** PUBLIC NOTICE OF MEETING *****

STATE COMMISSION ON CONSTRUCTION EDUCATION

DATE: WEDNESDAY, FEBRUARY 2, 2005
TIME: 9:00 A.M.

LOCATION STATE CONTRACTORS BOARD ROOM
2310 CORPORATE CIRCLE, SUITE 200
HENDERSON, NEVADA 89074

VIDEO-CONFERENCED STATE CONTRACTORS BOARD ROOM
9670 GATEWAY DRIVE, SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. Call to Order, Mary MacDonald, Chair 9:00 a.m.
*Pledge of Allegiance
*Unfinished Business
2. *Approval of Minutes of December 4, 2004
3. *Discussion and approval of Quarterly Reports:
 1. AGC – Nevada Chapter, for the periods ending June 30 and September 30, 2004.
 2. AGC – Las Vegas Chapter, for the periods ending June 30, September 30 and December 31, 2004
4. *Discussion and final award of grant applications:
 1. Associated General Contractors, Las Vegas Chapter
 2. National Association of Minority Contractors, Southern Nevada Chapter
5. *Discussion and approval of proposed changes to grant application; grant recipient accountability requirements and commission goals.
6. **Public Comment (Discussion only)
7. *Adjournment

***Denotes items on which action may occur**

****Under Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the commission. The commission may discuss the matters, but may not act on the matters at this meeting. If the Commission desires, the matter may be placed on a future agenda for action.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS:

Nevada State Contractors Board – Reno
Nevada State Contractors Board – Henderson
Reno City Hall
Washoe County Court House
Washoe County Library

Please note:

Persons/facilities desiring copies of the commission's agenda must submit their request in writing every six months.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission prior to the date of the meeting.