



AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

KENNY C. GUINN
Governor

MEMBERS
RANDALL SCHAEFER
Chairman
MARGARET CAVIN,
Vice Chair
DAVID W. CLARK
SPIRIDON FILIOS
JERRY HIGGINS
J. BRIAN SCROGGINS
MICHAEL ZECH

*** * * PUBLIC NOTICE * * ***

STATE CONTRACTORS BOARD MEETING

DATE: MONDAY, NOVEMBER 29, 2004
TIME: 8:30 A.M.
LOCATION: BOARD ROOM
2310 CORPORATE CIRCLE, SUITE 200
HENDERSON, NEVADA 89074

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

ADJUDICATING BOARD MEMBER: J. BRIAN SCROGGINS

1. **DISCIPLINARY HEARING:**
* **Unique Tile & Marble, Inc.**, License No. 55583
Roland Richard Kosser, President
Raj Kumar Punjabi, Vice President and Qualified Officer
2. **DISCIPLINARY HEARING:**
* **Rockwood Development Corp.**, License Nos. 50217, 50218
Joyce Bertha Geller, President
3. **DISCIPLINARY HEARING:**
* **Darby Neagle Enterprises**, License No. 45040
Darby Joe Neagle, Owner
* **Darby Neagle Enterprises**, License No. 46603
Darby Joe Neagle, President
* **Western Pacific Contractors**, License No. 53199
Darby Joe Neagle, President

4. *** DISCIPLINARY HEARING - DEFAULT ORDERS:**

- a. * **Taggart Construction**, License No. 47458
Raymond Ricardo Taggart, Owner
- b. * **Luckier Roofing**, License No. 50952
George Sarmiento, Owner
- c. * **Parks and Son Plumbing**, License No. 46886
Douglas Dale Parks, Owner
- d. * **J A Vay & Sons, Inc.**, License No. 52716
David Emil Aegerter, President
- e. * **Pro-Scape**, License No. 39066
Melanie Orme, President

5. *** ADJOURNMENT:**

NOTICES POSTED AT THE FOLLOWING LOCATIONS
NEVADA STATE CONTRACTORS BOARD – HENDERSON, NEVADA
NEVADA STATE CONTRACTORS BOARD – RENO, NEVADA
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle, Suite 200, Henderson, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.