



KENNY C. GUINN
Governor

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

MEMBERS

MICHAEL ZECH
Chairman
DOUGLAS W. CARSON
MARGARET CAVIN
DAVID W. CLARK
JERRY HIGGINS
DENNIS K. JOHNSON
RANDALL SCHAEFER

* * * PUBLIC NOTICE * * *

STATE CONTRACTORS' BOARD MEETING

DATE: WEDNESDAY, APRIL 24, 2002
TIME: 8:15 AM
LOCATION: BOARD ROOM
2310 CORPORATE CIRCLE, SUITE 200
HENDERSON, NEVADA 89074

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

*** AGENDA ***

1. **CALL TO ORDER** - Michael Zech, Chairman
*Pledge of Allegiance
*Unfinished Business
2. **PUBLIC EDUCATION:**
DRGM (Dunn, Reber, Glenn, Marz) Presentation
3. **PULTE HOMES: REQUEST FOR EXTENSION TO PERFORM**
4. **ADVISORY OPINIONS:**
* **A. Carson City Engineering:** License requirements for Right-Of-Way excavation, trenching, boring, street repair work and sidewalk, curb and gutter removal and replacement.
* **B. Las Vegas Convention & Visitors Authority** - License classification for sign post installation.
* **C. City of Reno Public Works Dept.:** License requirements for construction of concrete skate feature with new vehicular park access/entry & parking lot, etc.
5. **DISCIPLINARY HEARING**
* **Turnberry Pavillion Partners LP, dba Turnberry Place Construction**, and Turnberry West, Ltd., Partner, LB Turnberry II, Inc., Partner, Turnberry Pavillion Managers, LP, Partner, LB Turnberry I, Inc., Partner, Turnberry West, Inc., Partner, Lic. 49090, Steven Kessler, Qualifying Employee

6. **DISCIPLINARY HEARING**
* **Malco Inc.**, Lic. 32650, 15836, 26196, and 26197
Salvadore Scialabba , President
7. **DISCIPLINARY HEARING**
* **Action Painting**, Lic. 42099
Clarence Joseph Chalker, Owner
8. **DISCIPLINARY HEARING**
Quality Choice Construction, Lic. #44164
William Nyles Ross, Owner (**Continued from 1-23-02**)
9. **DISCIPLINARY HEARING**
* **Trico Development, Ltd.**, Lic. 36097A
William J. Wagner, Partner and QE
10. **DISCIPLINARY HEARING**
* **Dyka Inc.**, Lic. #43836
Christopher Steven Dyka, President
11. **DISCIPLINARY HEARING**
* **Valley Floors**, Lic. #45033
Wesley Edwin Smith, Owner (**Continued from 12-18-01 and 2-20-02**)
12. **DISCIPLINARY HEARING DEFAULT ORDERS**
 - A. * **Ana Marie Martin**, License No. 48877
 - B. * **E. A. M. A Limited Liability Company dba Michael T. Martin Electric**, Lic. 28760B, 29634B and 42774A, Elaine Faye Martin, Manager
 - C. * **Espy Tile**, Lic. 47421
Ramon Mark Espinoza, Owner
13. **FINDINGS OF FACT, CONCLUSIONS OF LAW, DECISION AND ORDER**
* **R. J. Development**, Lic. No. 40727
Robert Craig McNeil, Owner
14. **DISCIPLINARY HEARING**
* **Desert Wind Investments Inc.**, Lic. 43299
Scott Ludian, President (**Continued from November 20, 2001**)
15. **DISCIPLINARY HEARING**
* **Twins Construction**, Lic. #44854
Leslie Fernand LaCasse, Owner
16. **DISCIPLINARY HEARING**
* **Progressive Plumbing Inc.**, Lic. 42723, and R C S S Enterprises Inc., Lic. 51511, 51515 and 52250, Randy Carey Schwartz, President

17. **DISCIPLINARY HEARING**
* **Masonry Builders Of Nevada**, License No. 42631
Timothy Seth Shank, President (**Continued from 3/26/02 and 4/9/02**)

18. ****PUBLIC COMMENT** (Discussion Only)

19. ***ADJOURNMENT**

* Denotes items on which action may occur.

** Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the board. The board may discuss the matters, but may not act on the matters at this meeting. If the board desires, the matters may be placed on a future agenda for action.

NOTICES POSTED AT THE FOLLOWING LOCATIONS
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD – RENO
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

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- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle, Suite 200, Henderson, Nevada 89074, or by calling 702-486-1100 prior to the date of the meeting.