



KENNY C. GUINN
Governor

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

MEMBERS

MICHAEL ZECH
Chairman
DOUGLAS W. CARSON
MARGARET CAVIN
DAVID W. CLARK
SPIRIDON FILIOS
JERRY HIGGINS
RANDALL SCHAEFER

* * * PUBLIC NOTICE * * *

STATE CONTRACTORS' BOARD MEETING

DATE: TUESDAY, DECEMBER 17, 2002
TIME: 8:30 AM
LOCATION: BOARD ROOM
2310 CORPORATE CIRCLE, SUITE 200
HENDERSON, NEVADA 89074

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

* * * AGENDA * * *

1. **BOARD GOVERNANCE AND ADMINISTRATION**
CALL TO ORDER - Michael Zech, Chairman
 - a. Pledge of Allegiance
 - b. * Unfinished Business
2. **STAFF UPDATE**
* **Dennett Brothers Construction**, Lic. No. 11862;
Dennett Brothers Inc., Lic. No. 17237;
Emerald Development Incorporated, Lic. Nos. 24195 and 24286
Donald Wesley Dennett, Partner, Daniel Wesley Dennett, Partner
3. **ADVISORY OPINIONS:**
 - a. * Anker Mechanical Contractors, License requirements for Installation of process piping.
 - b. * Modernfold of Nevada, License requirements for installation of folding glass partitions.
4. **DISCIPLINARY HEARING**
* **Dayside Inc.** License No. 46270
Gary Grant Day, President
5. **DISCIPLINARY HEARING**
* **Metroland Builders**, License No. 46698
Pablo Andres, Owner

6. **DISCIPLINARY HEARING - DEFAULT ORDERS**

- a. * **Mon Arc Construction**, License No. 52839
Bill J. King, Owner
- b. * **Todd Lemley Construction**, License Nos. 50646
Todd Lemley, Owner
- c. * **Moreno Electric**, License No. 46505
Rafael Angel Moreno, Owner
- d. * **Barrier Enterprises Of Nevada, Inc.**, License Nos. 52096 and 52276
Judith Lynn Gray, President
- e. * **J. S. Landscape**, License No. 33864
John Ray Sedillo, Owner
- f. * **Tropic Isle Pools**, License No. 37505
Dennis Alan Hayward, Owner

7. **Public Comment (Discussion Only)

8. *Adjournment

ADJUDICATING BOARD MEMBER: RANDY SCHAEFER

9. **DISCIPLINARY HEARING**

* **Serene Landscape & Irrigation**, Lic. No. 46351
Rhett Rasmussen, President

10. **DISCIPLINARY HEARING**

* **Carpet Warehouse & Tile, Inc.**, License No. 45276
Ronald A. Cicerone, President

11. **DISCIPLINARY HEARING**

* **Equitable Development Corp.**, License No. 50210
Salim Rana, President

* Denotes items on which action may occur.

** Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the board. The board may discuss the matters, but may not act on the matters at this meeting. If the board desires, the matters may be placed on a future agenda for action.

NOTICES POSTED AT THE FOLLOWING LOCATIONS
NEVADA STATE CONTRACTORS BOARD – HENDERSON, NEVADA
NEVADA STATE CONTRACTORS BOARD – RENO
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

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- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle Suite 200, Henderson, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.