



**KENNY C. GUINN**  
Governor

## **AGENDA STATE CONTRACTORS' BOARD NOTICE OF MEETING**

### **MEMBERS**

**KIM W. GREGORY**  
*Chairman*  
**DOUG CARSON**  
**DENNIS K. JOHNSON**  
**JOHN LINDELL**  
**DENNIS F. NELSON**  
**DEBORAH WINNINGHAM SHELTR**  
**MICHAEL ZECH**

### **\* \* \* PUBLIC NOTICE \* \* \***

#### **STATE CONTRACTORS' BOARD MEETING**

**DATE: WEDNESDAY, DECEMBER 22, 1999**  
**TIME: 8:30 AM**  
**LOCATION: BOARD ROOM**  
**4220 S. MARYLAND PARKWAY, BLDG. D**  
**LAS VEGAS, NEVADA 89119**

### **\* \* \* AGENDA \* \* \***

**PLEASE NOTE:** Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. Call to Order - Kim Gregory, Chairman
2. \*EXECUTIVE SESSION  
\*Unfinished Business
3. \*The Flooring Company, Lic. #43387 and 48372 - DISCIPLINARY HEARING  
(Continued from 11/23/99) William Patrick Fixsen, President
4. \*Robert V. Jones Corp., Lic. #23498, 44321 - DISCIPLINARY HEARING (Cont.  
from 8/25/99 and 11/23/99), R V J C Electrical #43827, and Sun Valley  
Plumbing and Mechanical, Lic. #42529, Robert V. Jones, President
5. \*D M L Construction, Lic. #33597 - DISCIPLINARY HEARING (Continued from  
11/23/99) Donald Michael Long, President
6. \*R. K. A. & Associates, Lic. #35401,35402,37911- DISCIPLINARY HEARING  
Tom David Ashmore, President

7. \*Southwest Flooring Associates Inc., Lic. #42533 - DISCIPLINARY HEARING  
Michael Edward Machay, President
8. \*Perea Landscapes, Lic. #39239 and #44235 - DISCIPLINARY HEARING  
Manuel Perea, Sr., Owner
9. \*Capital Pacific Homes, Lic. #21711 - DISCIPLINARY HEARING,  
Scott Coler, President
10. \*D & H Air Conditioning, Lic. 19606 - DISCIPLINARY HEARING  
Dennis Roy Hanson, Owner
11. \*Hudgens Landscaping, Lic. #40940 - DISCIPLINARY HEARING  
Richard Hudgens, President
12. \*Designer Rugs Plus - DISCIPLINARY HEARING  
Gary F. Barton, Owner
13. \*\*Public Comment (Discussion Only)
14. \*Adjournment

\* Denotes items on which action may occur.

\*\* Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the board. The board may discuss the matters, but may not act on the matters at this meeting. If the board desires, the matters may be placed on a future agenda for action.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**  
 NEVADA STATE CONTRACTORS BOARD – LAS VEGAS  
 NEVADA STATE CONTRACTORS BOARD – RENO  
 LAS VEGAS CITY HALL  
 SAWYER STATE BUILDING  
 CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.

- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 4220 S. Maryland Parkway, Building D-800, Las Vegas, NV 89119 or by calling 486-1100 prior to the date of the meeting.